The Library
Dept. of External Affairs
East Block
Ottawa, Ont. # 8432

Friday, Dec. 24, 1965
ROSH HODESH TEVET 5725

SIDRA: MIKETZ
CANDLE LIGHTING:
Toronto: 4:26
Montreal: 3:56

HANUKAH 5726 ISSUE: 2 SECTIONS • 20 PAGES

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO, FRIDAY, DECEMBER 24th, 1965

ANTI-NAZI COMMITTEE HERE SPURS DRIVE FOR BAN ON HATE GROUPS

The Toronto anti-Nazi committee of the Canadian Jewish Congress met this week and decided to intensify its drive for a quick passage of anti-hate legislation by the Federal Parliament.

Now that the report of the committee appointed by the Prime Minister and headed by Prof. Maxwell Cohen of Montreal is in the hands of the government, the leadership of the Jewish community and leaders of other religious and ethnic groups throughout the country feel that the time has come to act and to ban bigotry and dissemination of hatred from the mails and media of communication.

The Toronto anti-Nazi committee which consists of seventy members representing about 200 groups is unanimous in its determination to re-open the campaign for legislation to defend democracy.

Also The Canadian Jewish News learned that this group and the Canadian Jewish Congress are investigating the reports about war criminals hiding in Canada.

The following representatives of peoples' organizations in Toronto were elected to the anti-Nazi committee: Max Schecter, chairman; Wolf Rosenblatt, vice chairman; Sam Bierstone, vice chairman; Kalmen Berger; Jacob Egit; H. Ferens; Sydney M. Harris; Al Hirshkovitz; Cyril Levitt; Harvey Lister; Joseph Levin; J. S. Midanik; Morley J. Pape; Rabbi Jordan Pearlson; Mrs. M. Vigod.

• Commentary •

By M. J. Nurenberger

DE GAULLE

I was in France the day of the presidential election, December 5th. Watching the early returns on television, when it still seemed that De Gaulle had a chance to make it in the first round, a fervent Gaullist remarked:

'Well, the old man will make it by a narrow majority. But it's better to win than to lose by one vote."

The General did not make it in the first race. But he did now with what seems an overwhelming victory of over fifty-five percent.

* * *

When one compares the destiny of Charles De Gaulle with that of other great leaders in contemporary history, he is to be envied despite the contretemps of the first round.

Churchill, as we all remember, was voted out of office before he was given the opportunity to even go to Potsdam to make a deal about the peace that he, more than any man alive at this period, had helped bring about. Roosevelt shared the fate of the greatest Biblical figure: he died before reaching the promised land: victory. De Gaulle, however, survived.

Of the leaders of the Grand Alliance, he was the youngest and, as a strategist, perhaps the most authoritative. During the first years following his proclamation that France had lost only a battle but not the war, certain reactionary circles in Washington and London were under the influence of Petainist intrigues against the man who, alone, had risen to defend the honor of France and to fight Hitler.

Those involved in these Balzacian intrigues (at which Frenchmen are masters) succeeded for a time in having the Allies replace the "impossible" De Gaulle with such questionable characters as Darlan and General Giraud. But somehow De Gaulle emerged glorious from these battles—though he never forgot the Anglo-Saxons' insult.

* * *

In the post-World War II era, when the chaos of the Fourth Republic again engulfed France, De Gaulle retreated to his country home, then reemerged to lead France into a period of prosperity and grandeur incomparable in its history. Yet this same period —when De Gaulle saved France from disintegration and from falling into the hands of a pro-Red popular front—curiously marks the time when the cordial entente between Washington and Paris became weaker.

Whether the fault lies with the haughty General or the State Department only history will tell.

* * *

On election day, embittered French patriots—to whom De Gaulle is as much a symbol of anti-Hitler victory as Churchill is to Englishmen—told me that, by continuously attacking the General, the United States had prepared the rebirth of the Front Populaire under the leadership of a figurehead, Francois Mitterand.

Some French Jews not under the spell of "the liberalism" of Mitterand spoke of the Socialist leader's lack of understanding for Israel's position. And it was not only for Israel that they were concerned; rightly so they felt that a comeback of the Front Populaire would upset completely the European balance of power and place Germany between a pro-Moscow-French government and Moscow itself. Such a situation, they contended, could lead to a European Viet Nam and might precipitate a world war.

Thus, they maintained, those who played the anti-De Gaulle card because they resented the General's nationalism simultaneously helped the Communists plunge France back into chaos. The French Left, despite Mitterand's impressive number of votes (and the French Nazis also officially supported Mitterand against De Gaulle in the runoff), could not unite for a democratic government. It only could bring back the pre-World II anarchy in politics.

Hence De Gaulle's runoff victory gives the democracy in France an opportunity to breathe again, to redeploy its forces, to reorganize for the day De Gaulle will have to be replaced.

If there is a Jewish point of view in the French elections, it is that of welcoming the status quo ante of order which, for the moment, secures peace on the continent.

EL-FATAH

AGITATE FOR WAR AGAINST ISRAEL: Cartoon in Lebanese newspaper glorifies new secret "Palestinian" El Fatah terrorists.

PLAN FOR BIRO-BIDJAN

LONDON, (JCNS). Olga Abramovna Bronskaya, a Russian-Jewish architect who won fame with her plans for the redevelopment of certain parts of Leningrad, has designed a vast development plan for the city of Biro-Bidjan, capital of the Autonomous Jewish Region in the U.S.S.R.

Her plans, approved by the Soviet authorities, provide for an extensive growth of the city and the building of a "new centre" across the River Biro, one of the two rivers from which the region derives its name.

By 1970, says the Russian press, Biro-Bidjan will have spread out and there will be a whole new sector with dwelling houses and cultural amenities for the fast-increasing population.

GAZA TERRORISTS TRAINED BY CHINESE

JERUSALEM. — Arab terrorists, fedayeen, are being trained in the Gaza Strip. This admission was made quite openly by Ahmed Shukairy, the head of the Palestine Liberation Organisation, in the course of a series of angry exchanges with the Government of Jordan.

Similar training was being given to Palestinians at camps at Dara, in Syria, and Ar-Rashid, Iraq, said Shukairy. They were being trained, he added, to "destroy, hit and run in our occupied land. They do not constitute a regular or a strategic army. They are comando battalions."

At the moment there is a running argument between Shukairy and the Jordanians over the role to be played by the Palestine Liberation Organisation in Jordan. He alleges that the Jordanians refuse to co-operate with his organisation, which has its headquarters in the Old City of Jerusalem. The Jordanians deny this.

In denying it, the Jordanian Foreign Minister, Dr. Nusseibeh, revealed that his Government had offered the Palestine Liberation Organisation "a major role" in the fortification of villages along the Israeli border, which would enable the P.L.O. to "participate extensively in the arming, conscription and strengthening of the front lines." This offer, he said, had been rejected.

TIES WITH PEKING

In another of these exchanges, Shukairy defended the establishment of a P.L.O. office in Peking. "I do not wish to speak about its tasks and duties," he said. "It is there for the sake of the Palestinian struggle . . . . We, the Palestinian people, have nothing to give to the Chinese People's Republic, but the Chinese People's Republic can give a great deal to the Palestinian people."

On Monday, the Jordanian Foreign Minister circulated a statement to Arab envoys in Amman stating that his country had exempted the P.L.O. from all taxation and supported its fund-raising efforts.

Jordan accepted Shukairy's proposals for training the army to "liberate Palestine" but wanted this training for all Jordanians, irrespective of their origin.

SPONSOR "COLOMBO PLAN" HERE

A "Colombo plan" for Israel offering training facilities for candidates from that country in the fields of business administration, banking, store management, etc., has been launched successfully by the Canada-Israel Chamber of Commerce and Industry. According to information released by Stephen S. Barber, executive director of the Chamber, the first group of Israeli trainees recently completed their stay in Canada where they received four weeks of intensive training at Steinbergs head-office, Central Warehouse and individual stores. They were managers and buyers from the Cooperative Union, the largest retail outlet in Israel, with 273 stores in 85 towns and settlements and a sales volume in 1965 of 150 million Israeli Pounds.

About 200,000 Israeli families are making their food purchases, which account for almost 40% of their income, at these stores. Their upgrading and modernizing has become top priority. More than 50% of the stores already operate on a self-service principle, and the techniques of successful operations which have been introduced and tried out in the most advanced countries of Europe and North America are to be applied to the specific conditions of Israel.

The group of trainees are headed by I. Zohar, general manager of the Northern District. Their members were J. Bogarry, D. Krausz, I. Morawsky and M. Oracz.

Training and practical working experience in management of department stores were made available by Steinbergs Miracle Mart to Baruch Shanan, manager of the Hamashbir Latzorchan Store of Beersheba who just completed a tour of three months in Montreal. In the field of banking, the Comptroller of the Industrial Development Bank of Israel, S. Brudner, was invited to Canada under the scheme of the Chamber and was given generous training facilities by the Industrial Development Bank of Canada, the Bank of Montreal and the Royal Bank of Canada.

At a farewell luncheon tendered by Steinbergs, the Israeli visitors voiced their enthusiasm for the welcome and attention received.

See editorial, page 4

NASSER: NOT READY

LONDON (JCNS) — Arab preparations for the annihilation of Israel have not yet reached the point of "undertaking a venture and bearing its consequences," President Nasser told the Egyptian National Assembly last week according to reports reaching here.

Although the force had not secured all its requirements, "what it has achieved so far has actually begun to affect the balance of power. Israel no longer has freedom of action against a paralysed Arab front which was being shocked every day."

The Egyptian President, who spoke for 90 minutes on internal and external developments, reviewed his country's international relations. With Britain, there had been no improvement. "Indeed, the contrary may be truer."

On the other hand, relations with the United States had undergone a "great improvement" lately, both sides having made great efforts to prevent a further deterioration of relations and to alleviate the tension in these relations.

As for France, the visit of Vice President Amer to Paris in October had proved that the friendship between the two countries had only been "dormant". The warm words of General de Gaulle "were received with great attention by our people, particularly as the person who uttered them is one of the most prominent champions of the struggle for national freedom and dignity."

"Hanuka Made Me A Convert"
by RUTH ALLEN
is one of many unusual stories and features appearing in today's Hanuka Magazine.
THE CANADIAN JEWISH NEWS is the ONLY Jewish newspaper in English in Toronto appearing regularly 52 weeks a year.

NEW INTER-JEWISH CONFLICT

NON-ORTHODOX MARRIAGES NIL SAYS BET DIN

LONDON, (JCNS) — Thousands of couples, married in Reform or Liberal synagogues, are not wedded in accordance with Jewish law, according to statements made this week by dayanim of the London and Manchester Batey Din both publicly and to your JCNS reporter. Their comments may have important repercussions on the Reform and Liberal communities in Britain, each numbering, according to their own estimates, about 30,000.

The issue was raised by Rabbi Sidney Brichto, executive vice-president of the Union of Liberal and Progressive Synagogues a fortnight ago.

Rabbi Brichto challenged "any responsible spokesman of Orthodox Judaism" to state publicly and categorically that marriages performed in Liberal and Progressive synagogues between two Jews whose eligibility for Jewish marriages was unquestionable, were invalid.

Speaking at a melava malka in Kingsbury on Saturday night, Dayan Morris Swift, of the London Beth Din, said that Reform or Liberal marriages could be considered valid, but no more so than those performed in a register office (which are not valid marriages according to Jewish law).

"They are merely contractual agreements between men and women and lack any sanctity," he added.

Mr. Marcus Carr, clerk to the London Beth Din, stated that this was a view which could be taken as the considered opinion of all the dayanim of the Beth Din.

Dayan I. Golditch, of the Manchester Beth Din, said that participants in a marriage performed in a Reform or Liberal synagogue were "being misled into thinking that they are taking part in a valid ceremony."

He added that marriages in these synagogues were no different from cases where two people cohabited. The participants would still require a **get** (bill of divorcement) should they wish to be divorced.

'NOT LEGAL'

This view was supported by Rabbi Michael Fisher, chairman of the rabbinate of the Federation of Synagogues. "My conscience," he said, "cannot allow me to say that Reform or Liberal marriages are legal. They are not properly constituted."

Marriages required two witnesses, and in the case of Reform or Liberal ceremonies the witnesses—for example, the minister and the reader—were **posul** (invalid). "They flout the laws of the Shulchan Aruch," Rabbi Fisher declared. The **ketuba** (marriage certificate) and the blessings were not properly made and there were many other reasons to invalidate the ceremonies.

Participants in such marriages could not live as man and wife. They were not wedded **Kdat Moshe veYisrael** (according to the law of Moses and Israel).

Rabbi Dr. Solomon Schonfeld, presiding rabbi of the Union of Orthodox Hebrew Congregations, said that "anything carried out by the Liberal **mechalelei Shabbat** (desecrators of the Sabbath) is not a solemnisation of marriage."

Anything taking place in a Liberal synagogue, he added, "is not a solemnisation; it is a desecration."

The Haham, Rabbi Dr. Solomon Gaon, declined to comment.

An authority on halacha disputed the view that Reform or Liberal marriages were not performed in accordance with Jewish law.

A valid Jewish ceremony, he said, required only the declaration, before two witnesses, of **"harei at...."** The standards of religious observance of witnesses could be questioned for "Orthodox" witnesses as well as non-Orthodox.

The act of officiating at such a ceremony in itself had no validity in Jewish law and the participation of Reform or Liberal clergy, for example, could not detract from the legality of such a marriage.

Kiddushin (marriage according to halacha) meant that a Get was required. Once it was admitted that a Get was required in the case of Liberal or Reform marriages, those marriages were valid.

Another halachic authority stated that "the very fact that a marriage takes place in a Liberal synagogue does not in itself make it illegal." The validity depended on the procedure involved.

If there were two kosher witnesses the **marriage** could not be disqualified. If, however, they desecrated Shabbat, ate trefa or were suspected of immorality, for example, they could not be witnesses.

The danger was that usually the Liberals did not have proper witnesses. It was impossible, however, to give a categorical answer to the question. Some Liberal marriages might be perfectly valid, and others might not.

On the question of the children of such marriages who wished to be married in an Orthodox synagogue, he said the Beth Din would investigate each individual case.

ORTHODOX CEREMONY

Children of a Reform or Liberal marriage could not be debarred from marrying in an Orthodox ceremony merely because they were the offspring of such a marriage. In Jewish law a child born out of wedlock was not a **mamzer.**

Mr. Carr said that in cases where a child of a Liberal or Reform marriage wished to marry in an Orthodox synagogue each case would have to be considered according to the facts disclosed to the Beth Din.

Rabbi Brichto told us that when the comments of the dayanim and other rabbis had been studied in detail, a statement would be issued by the Union of Liberal and Progressive Synagogues.

A similar assurance was given by Rabbi Dr. W. van der Zyl, senior minister of the West London (Reform) Synagogue, on behalf of the Reform Synagogues of Great Britain.

AFTER DE GAULLE VICTORY

Won't Mourn Mitterand

From FRED GOLDSTEIN, J.C.N.S. Correspondent

PARIS, (JCNS) — Francois Mitterand, the defeated candidate of the Left who lost to General de Gaulle again on Sunday in the second round of the presidential elections, "is not committed on the problem of Israeli-Arab relations."

In a statement to the JCNS on behalf of M. Mitterand, M. Claude Estier, an author and journalist who handles all queries addressed to M. Mitterand on foreign issues, observed that: "Beyond the general statement that France should always be in favour of peaceful solutions, including the Middle East, M. Mitterand has had no occasion until now to express his views on this particular question."

M. Estier, whose Jewish origin has not prevented him from openly admiring President Nasser and who is the author of a book critical of some aspects of Israeli policy, said that the joint communiqué, strongly denouncing Israel, signed in Damascus recently by representatives of the United Socialist Party and the Ba'ath, did not commit M. Mitterand.

Parties' policies

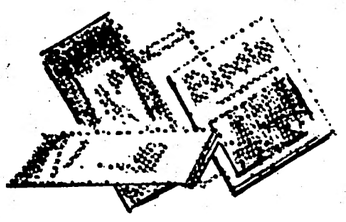
Of the political parties most closely associated with M. Mitterand, the Communists follow their known line on Middle East issues, the United Socialist Party leans heavily in the direction of the Arabs, and the Socialists (headed by M. Guy Mollet) are strongly in favour of Israel, as are the Left-Centre Radicals.

M. Estier is a member of the United Socialist Party.

EMINENT GUEST OF HONOR.—His Worship Mayor Philip G. Givens, Q.C., former student of Rabbi J. I. Wohlgelernter, Messrs. S. Abella, N. Shemen and N. Urbach, who will present scrolls to these popular pedagogues who have taught at Toronto's Eitz Chaim Schools for more than a quarter-century, at the annual dinner on Sunday, January 9th, 6:30 p.m., at Torath Emeth Jewish Center.

Alumni of Eitz Chaim Schools, as well as those who were pupils of these well known teachers, will attend the dinner-meeting to pay tribute to these educators who have served the Jewish community so faithfully.

Planning a trip?



See your BofM manager first. He has your Travellers Cheques and a selection of easy-to-use Currency Guides that take the worry out of unfamiliar currency wherever you travel.

BANK OF MONTREAL

"MY BANK" TO 3 MILLION CANADIANS

Canada's First Bank

BofM

MONDAY: JEWISH EDUCATION BIG DAY

The Toronto Bureau of Jewish Education will hold its annual meeting and election of the Board of Directors on Monday evening, December 27th, in the auditorium of the Associated Hebrew Schools, according to an announcement by Jack D. Pearlstein, Q.C., president of the Bureau. The board consists of representatives of all affiliated schools, both subsidized and non-subsidized, representatives of the United Jewish Welfare Fund, Canadian Jewish Congress and the community at large. (Approximately 10,000 pupils attend the Jewish schools in Toronto.)

Taking place that same evening will be the first graduation of the Toronto Hebrew High School, the senior day high school established four years ago. The first sixteen pupils who have completed grade 13 will receive their diplomas. Seven of the students, according to Wilferd Gordon, Q.C., president of the high school, have won scholarships to the University of Toronto: Nathan Brodsky; Serena Dessen; Mark Freiman; Mark Mandel; Hedy Judith Schild; Marlene Schmerz; Barry Walfish. Those students who are attending institutions of higher Jewish and general studies in Israel and the United States are: Benjamin Wurzburger, Massachusetts Institute of Technology; Ruby Applebaum, Bar Ilan University; Mark Mandel, University of Jerusalem; Irving Marcus, Yeshiva University; Ruth Zarzewsky, University of Jerusalem, Rivka Greenberg, Stern College. Other graduates are attending the University of Toronto: Cynthia Nurenberger; Larry Grupp; Anne Markovits; Barry Walfish. Six of the graduates at the University of Toronto also are continuing their Hebrew studies at the Toronto Jewish Teachers Seminary.

Held jointly with graduation exercises of the Toronto Hebrew High School will be the graduation exercises of the Toronto Jewish Teachers' Seminary (Midrasha) which will take place first, at 8:30 p.m.

The Seminary is directed and administered by the Bureau of Jewish Education jointly with Canadian Jewish Congress. David E. Newman, Q.C., is chairman of the board of directors; Dr. Joseph Diamond is dean of the Midrasha; Dr. S. B. Ullman, registrar.

Guest speaker will be Isadore Breslau, national chairman of the United Jewish Appeal and president of the American Association for Jewish Education.

The AAJE is the national service agency of the Jewish community and the parent body of central agencies for Jewish education in 43 communities of the United States and Canada.

Mr. Breslau also is an ordained rabbi who received his rabbinical degree as well as the degree of Master of Hebrew Letters from the Jewish Institute of Religion.

Those who will receive diplomas from Midrasha are Moshe Afriat, Chaim Dunec, Menachem Goldstein, Arye Kruglansky, Chana Lustigman, Simcha Rotenberg, Pesach Schindler, Avraham Chador, Charlotte Green, Debora Harvard, Miriam Kalina, Sharon Levinoff, Faygie Lewowsky, Esther Nussbaum, Riva Rosenblat, Deborah Stocker (Rygier), Shulamith Starkman, Shalom Weizner.

Dr. Joseph Diamond, director of the Bureau, also serves as director of the Toronto Hebrew Day High School; Messrs. J. Burke, M.A., and S. Burak, M.A., are principals of the Hebrew and general studies departments respectively.

Joseph Levine, chairman of the Education Committee of the High School, will extend greetings and distribute diplomas. Scholarship awards to the top student in Hebrew and general departments will be presented by J. Barney Goldhar.

Students of grade XIII who will receive their Junior Matriculation Diplomas after having completed successfully grade XII are Marshall Devor, Irving Goldfein, Hymie Guttman, Harvey Hirsh, Cynthia Kohn, Mark Lapedus, Gary Mansfield, Charles Markin, Mark Okrent, Philip Reinstein, Earl Schwartz, Ira Teich, Daniel Gordon.

AT ASSOCIATED CEREMONIES; from left to right: Isadore Breslau; Jack D. Pearlstein, Q.C.

ANNUAL MEETING

of

BUREAU OF JEWISH EDUCATION
ANNUAL GRADUATION EXERCISES
of the
Toronto Jewish Teachers' Seminary
Toronto Hebrew High School
Monday, December 27, 1965, 8:00 p.m.
in the Auditorium of the
ASSOCIATED HEBREW SCHOOLS
3630 Bathurst Street
Guest Speaker: RABBI ISADORE BRESLAU
National Chairman United Jewish Appeal
President, American Association for Jewish Education
SPONSORS: Bureau of Jewish Education, Canadian Jewish Congress, United Jewish Welfare Fund.
THE PUBLIC IS INVITED

KEREN HATARBUT
HEBREW LECTURE

Speaker: Mr. Gabriel Lourie
Consul of Israel in Toronto
Subject: Jewish Valor in the Sinai Campaign
Date: Sunday, December 26/65, 8:30 p.m.
Place: Zionist Building, 188 Marlee Ave.

Admission Free

OPPOSITION TO CHURCH OF ATONEMENT

BONN (JCNS) — A group of eleven young Germans helping to build an Evangelical Church of Reconciliation on the site of the former Nazi concentration camp at Dachau is meeting opposition.

Klaus Heimbrok, the group's spokesman, said that people kept asking the members why they did not leave the Nazi past alone. Their work was being opposed not only by the public but by the local church authorities and the State authorities.

He said the group would probably finish work on the church in January, and it would then go to a kibbutz in southern Israel.

Sincere Wishes for a Happy Chanukah Celebration

IAC

GROUP OF COMPANIES

Providing Financial and Insurance Services for Canadians and Canadian Business.

NEW UNIQUE SCOTIABANK SERVICE

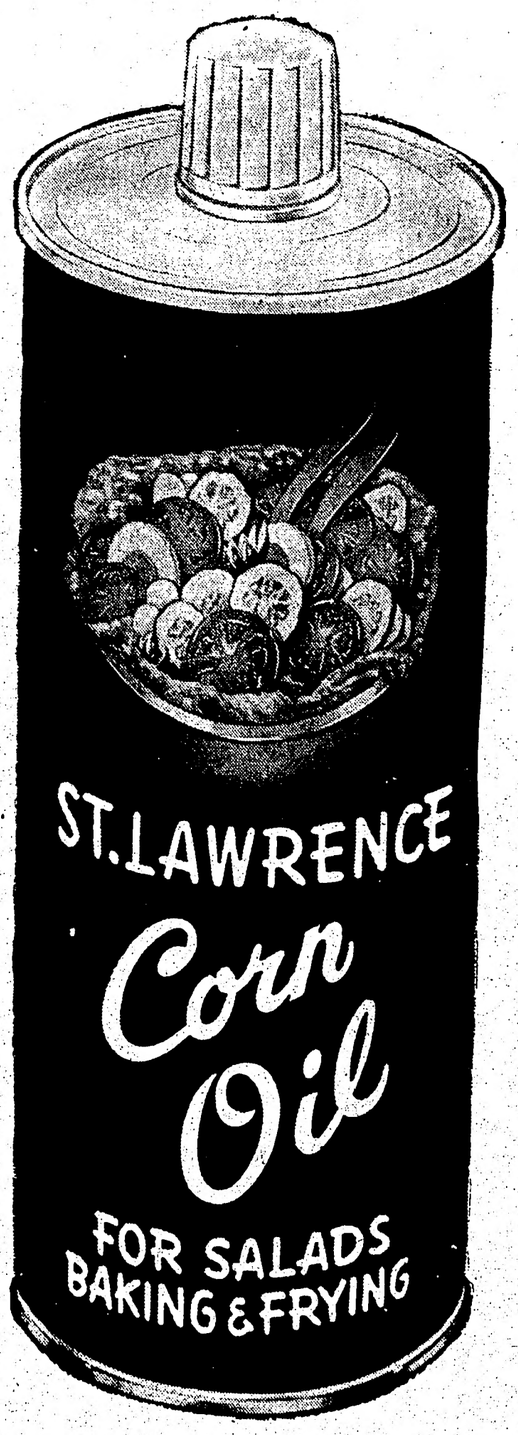
INVEST 50¢ OR $50.000 GET $1 FOR EVERY 75¢ WITH SIX-YEAR

SCOTIABANK SAVINGS CERTIFICATES

Scotiabank Savings Certificates are the great new way to make your savings work for you. You buy them at a 25% discount, and in six short years they are worth their full face value — that's a third more than you paid. It means you turn every 75¢ into $1 with Scotiabank Savings Certificates. You can even buy them 50¢ at a time with Scotiabank Savings Stamps. Ask about this unique, profitable way to invest your funds at The Bank of Nova Scotia — today.

Buy as little as $10 worth or as much as you like — cashable any time.

Scotia BANK



Available: 15 ozs. — 25 ozs. — 123 ozs.

HANUKAH GREETINGS
To The Jewish Community
from the
ST. LAWRENCE STARCH COMPANY LIMITED
Port Credit, Ont. - makers of

ST. LAWRENCE CORN OIL

GUARANTEED PURE

BOTH KOSHER AND PARVE

Approved by C. O. R. No. 40

St. Lawrence Corn Oil is Unsaturated for those wishing to reduce their consumption of saturated fats.

Other Products of the St. Lawrence Starch Company Limited are
Bee Hive Golden Corn Syrup, Durham Corn Starch, Ivory Laundry Starch and SLS Baby Powder

TORONTO HISTADRUT DINNER JANUARY 9 AT BETH TZEDEC

The 1966 Toronto Histadrut Campaign will open its drive officially with a dinner on Sunday, January 9th, 6.30 p.m., at the Beth Tzedec Synagogue, 1700 Bathurst Street.

Guest speaker at the affair will be the Hon. H. L. Rowntree, Q.C., Ontario Minister of Labour, who visited Israel recently as a guest of the government and Histadrut. Mr. Rowntree will deliver an important address on current conditions in the State of Israel.

First Public Appearance

Mr. Rowntree first was elected to the Ontario Legislature in the by-election of 1956 for the riding of York West. In 1960 he was appointed Minister of Transport; in 1962 he became Ontario's Minister of Labour. He also is a member of the Treasury Board During the recent session of the Legislature, he was appointed House Leader.

Mr. Rowntree was born in Toronto and educated at the University of Toronto and Osgoode Hall. As Minister of Labour, he currently has implemented a new and vigorous 'Blueprint' for the Labour Department" — a program designed to meet the needs of Ontario's expanded work force. He is responsible as well for the expansion of the Ontario Human Rights Code to outlaw discrimination in housing and other areas, which has received high praise from the press and public.

Will Entertain

Guest artist at the opening Histadrut dinner on January 9th at Beth Tzedec will be the world-renowned Cantor Jacob Barkin. Born in Russia, of a gifted and scholarly family, he was raised in Toronto where he received his early musical training. Many years of devoted study and distinguished service in respective pulpits have truly won him his present national recognition as the foremost cantor in America.

An advocate of "good Judeo-Hebraic music", Cantor Barkin is conceded to have no peer. As a concert artist of international scope, he is reputed to possess the most extensive repertoire in this field of endeavour.

Cantor Barkin has been singularly honoured to sing before three Presidents of the United States. This past summer he appeared as guest soloist in the Third Annual Festival of Music in Israel. Recently, he entered into a long-term contract, replacing the eminent Richard Tucker at the famous Concord Hotel.

He will be accompanied by his talented and well known brother, pianist Leo Barkin, at the Histadrut dinner.

Chairman of the dinner will be the 1966 Campaign Chairman, prominent communal leader, Ralph Rotman.

Function Of Histadrut

Histadrut, the Israel Labor Federation, is the organization that has laid the foundation for a democratic State of Israel by fostering the ideals of cooperation, social justice and human rights. Re presenting about 90% of the professional and working population of Israel, Histadrut provides low-cost housing, medical services through Kupat Holim, vocational training, libraries, cultural and youth centers, sports facilities, homes for senior citizens and other welfare programs for oldtimers and new immigrants.

One of Histadrut's recent projects is the AMAL Scholarship which provides free education to children of newly arrived immigrants. Another chief Histadrut project is the Afro-Asian Institute where students from African and Asian countries are trained in technical skills to be used to build up their newly born countries.

toronto synagogue news

NEW MEMBERS

The following are new members of Shomrai Shaboth Congregation: Henry Barkin; Mr. and Mrs. L. Fenkel; Mrs. H. Grusky; Mr. and Mrs. M. Gutenberg; Mr. and Mrs. G. Keltz; Mr. and Mrs. M. Meckler; Mr. and Mrs. L. Nagy; Mr. and Mrs. R. Oelbaum; B. Osterman; Mr. and Mrs. E Reiter; Mr. and Mrs. P. Roth; Mr. and Mrs. M. J. Roth; Mr and Mrs. B. Crackower; D. Starkman; Mr. and Mrs. H. Stone; Mr. and Mrs. J. Stilitz; Mr. and Mrs. M. Scheinman; Mr. and Mrs. C. Winston; Mr. and Mrs. W. Topp; Mr. and Mrs. J. Weinbaum; Mr. and Mrs. E. D. Winer.

HOOTENANNY

Club Kadimah of B'nai Israel Beth David USY held a hootenanny on Sunday, December 12th. Joel Yaphe is club president.

TALMUD STUDY CLASS

On Wednesdays a Talmud study class at B'nai Israel Beth David is conducted under the auspices of the Adult Education Committee.

BREAKFAST MEET

At the monthly breakfast meeting of Brotherhood, B'nai Israel Beth David, held on Sunday morning, December 19th, Richard Shooter, staff psychologist at St. Michael's Hospital, spoke on: Teenagers View Their Parents. Sam Shulman, president, chaired the session.

HANUKA FESTIVAL

Brotherhood of BIBD sponsored a Hanukah Festival-Latke Party on Monday evening December 20th. Sid Forcht supervised.

SEMINAR

An all-day seminar by BIBD teenagers, grades 10-12, will take place on Tuesday, December 28th. Rabbi Albert Pappenheim, spiritual leader, will discuss during the morning session: Maturity in Outlook. Sisterhood will provide lunch.

LECTURE

Rabbi Felder of Shomrai Shaboth Congregation will lecture on, Adoption in Jewish Law, at Adath Israel Adult Study Group, Thursday, January 20th, 9:00 p.m.

CELEBRATION

Beth Am held a Hanuka party Saturday, December 18th. Emphasis was placed on USY.

BREAKFAST

Beth Am held its breakfast meeting on Sunday morning, December 19th. Herbert Mowatt was guest speaker.

Same evening, a Brotherhood-Sisterhood Hanuka celebration was held.

ONEG SHABAT

An Oneg Shabat was held Friday evening, December 17th, at Beth Am. Graduates of the Hebrew school (Dr. S. Rosenblum, educational director) were honored. Rabbi Harold Lerner, spiritual leader, presented the following graduates of grade 7 with diplomas: Stanley Dankevry; Howard Franklin; Andy Freedman; Lawrence Marshall; Melvin Rosenblatt; Leslie Sautman; Martin A. Sheps; Elliot Simpson; Sherriann Tessis; Lewis Baumander; David Charendoff; Gary Goldberg; Howard Kates; David Sherr; April Shour; Larry Spring; David Steingart; Bryna Wise; Elaine Zolt.

Rabbi Lerner spoke on: Graduation—The First Step to Real Education. Cantor Liberman chanted the liturgy.

PREACHED

Rabbi Harold Lerner of Beth Am conducted Sabbath services and spoke on, Why Did You Steal My God, on Saturday morning, December 18th.

MEMBERS

New members of Beth Am are Mr. and Mrs. B. Feldman and Mr. and Mrs. S. Layton.

SPECIAL SHOWING

After Sabbath Eve services at Holy Blossom Temple, Friday, December 31st, a film will be shown: A Boy Ten Feet Tall

REVIEW

Rabbi W. Gunther Plaut of Holy Blossom Temple will review, The Source, by James A. Michener, at the Brotherhood breakfast on Sunday, January 9th, 10:00 a.m.

BRUNCH

Brunch with the Rabbis will be held coming Sunday, December 26th, 11:00 a.m., at Holy Blossom, when Rabbi Plaut will discuss: The Students' Role in the Educative Process. Rabbi Powell, assistant Rabbi of Holy Blossom, also will participate in the discussions.

NEW OFFICE

Rabbi Joseph Kelman of Beth Emeth Bais Yehuda recently has been elected secretary-treasurer of the Toronto Rabbinical Fellowship for Community Affairs. The rabbinical group represents all three Jewish denominations: Orthodox; Conservative; Reform

On January 5th, he will participate at Beth Sholom on a panel with Rabbis Louis J. Cashdan and N. L. Rabinovitch on: Jewish Survival, Why and How. Moderator will be Rabbi David Monson of Beth Shalom.

HANUKA CONCERT

Last Sunday, December 19th, children of Beth El's Hebrew and religious schools presented their annual Chanuka concert.

SERVICE

A special Hanuka Family Service will be held at Beth El tonight, Friday evening, December 24th. Services will be conducted by Rabbi Leon Kahane.

ELECTIONS

Beth Tzedec, one of the leading Conservative synagogues in America with a membership 2,100 families, recently held annual elections. Rabbi Stuart E. Rosenberg is spiritual leader; Rabbi Melvin L. Libman, assistant Rabbi; Joseph Cooper, cantor. Officers were listed in The Canadian Jewish News, issue of December 17th. Board of Governors are Myer L. Axler, Mannie Brown, Hy Cooper, Lewis E. Field, Fred H. Fink, Jack Friedman, Q.C., Herbert Fruitman, Al Ginsburg, John J. Glass, Shepsial Glazier, Milton E. Graff, Ben Grossman, Louis James, Harry Jordan, Jack L. Kerbel, Murray L. Keyfetz, Q.C., Dr. Harry A. Landsberg, Harry Lepofsky, Murray L. Levin, Mrs. Harris Lindsay, Mrs. David List, Louis L Lockshin, Mrs. J. J. Mann, Isadore Markus, Herbert Orliffe, Q.C., Louis H. Posluns, Sydney V. Roth, Sam Shopsowitz, Dr. Allen A. Small, Abe Sprachman, Jules Surdin, Dr. Fred Weinberg, Sidney M. Zweig.

PREMIERE

A premiere Hanuka concert will be held this Sunday evening, December 26th, at Beth Emeth Bais Yehuda, at 8:30 p.m. Cantor Zvee Aroni will be featured with the Beth Emeth Synagogue choir. Cantor David Silverman of Minneapolis will render liturgies. There is no charge for the enjoyable evening.

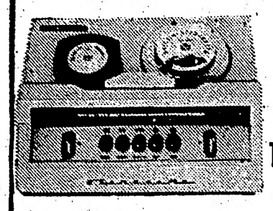
ATTENDS COMMUNIST MEETING

PARIS (JCNS) — Rabbi Meir Jais, Chief Rabbi of Paris, has taken part in one of several debates arranged by the Jewish Communist organization here on the Ecumenical Council's declaration on the Jews.

only $9.17 per month

DeJUR GRUNDIG Stenorette®

THE WORLD'S MOST APPRECIATED DICTATING SYSTEM



PHONE TODAY FOR DEMONSTRATION WITHOUT OBLIGATION

TALK-AWAY SALES LTD.
819 YONGE ST. TORONTO 5
924-4411

* With either dictating or transcribing accessories.

AUTHORIZED DEALER — SALES & SERVICE

Chemistry SETs
Glassware & Chemical Replacement

GIFTS OF KNOWLEDGE FOR HANUKA
● SOLAR ELECTRONIC LABS
● CHEMISTRY SETS
To The Most Advanced Stages
Also: MICROSCOPES & PREPARED SLIDES
Come in and Browse Around
You'll Be Surprised At What You See
Free Parking — Open 9-5 All Day Sat.
Canada's Most Unique Store

ESBE Science CENTRE
Call: 3431 Bathurst St. 789-3161

RELIGIOUS ZIONISTS of TORONTO
MIZRACHI-HAPOEL HAMIZRACHI

FESTIVE HANUKA BANQUET

and installation of new president Nachman Sokol and other newly elected members of the executive

Date: Sunday Evening, December 26th

Time: 6:30 p.m. sharp

Place: Center, 86 Vaughan Road

Guest Speaker: Dr. Walter S. Wurzburger, Spiritual leader of Shaarei Shomayim Synagogue

All friends are requested to reserve this evening

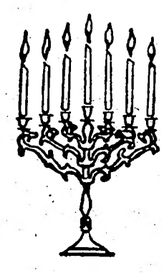
F. Silverberg, Cultural Chairman
S. A. Abella, Secretary

FURNITURE UPHOLSTERING
● REFINISHING
● SLIPCOVERS
● DRAPES
W. J. HARWOOD
INTERIORS
1250 Castlefield
RU. 3-6212
RES. 488-4231

M. M. KATZMAN, O.D.
&
H. WITKIN, O.D.
OPTOMETRISTS
YORKDALE OPTICAL CENTRE
26 EAST WEST MALL
789-1864
DOWNTOWN
597 BLOOR W.
LE. 5-1521 — LE.3-7060

Your Traditional
Hanukkah Headquarters

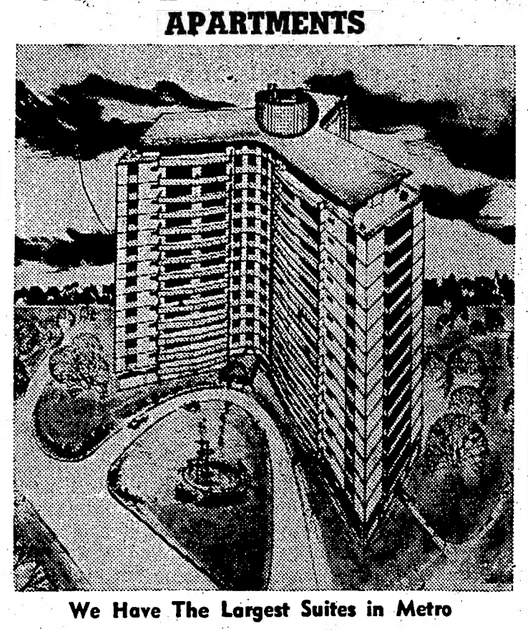
MENORAHS
RIBBONS
SEALS
TAGS
GREETING CARDS
GIFT WRAP
CHILDREN'S BOOKS



DREIDELS
BANNERS
DECORATIONS
NAPKINS
CHOCOLATE GELT
RECORDS
COLORING BOOKS

HYMAN & SON
40 YEARS OF SERVICE TO THE JEWISH COMMUNITY AT THE SAME LOCATION
412 SPADINA AVENUE EM. 8-4977

NOW RENTING
GOLDENE GARDENS
APARTMENTS



We Have The Largest Suites in Metro
1-2-3 BEDROOMS
Some with powder rooms and 2 washrooms.
18 x 21 feet living room, and enormous dining room

● Scenic Ravine View
● Moderate rates
● Swimming Pool
● Built-in appliances
● Mail delivered to your suite
● Childrens Play Area
● Free Hydro
● 3 high speed elevators and many other features too numerous to mention.
● 3 Laundry rooms conveniently located throughout the building.

Model Suite Now on View
3 GOLDFINCH COURT
FINCH AVE. JUST WEST OF BATHURST
RENTAL AGENT ON PREMISES
CALL NOW — 636-4074

PROCLAMATION

CIVIC HOLIDAY

MONDAY, DECEMBER 27, 1965

BOXING DAY

The Council of the Corporation of the City of Toronto at its meeting on November 30, 1948, resolved that in the event of Christmas falling on a Saturday, Boxing Day shall be observed on the Monday immediately following, and such day shall be proclaimed as a Civic Holiday.

In compliance with the aforesaid resolution His Worship Philip G. Givens, Q.C., has proclaimed BOXING DAY, MONDAY, DECEMBER 27, 1965, as a CIVIC HOLIDAY.

C. E. NORRIS,
City Clerk.

City Hall, Toronto
November 26, 1965

GOD SAVE THE QUEEN

CITY OF TORONTO

ASH AND GARBAGE REMOVAL

Owing to Monday, December 27th, (Boxing Day) being proclaimed a Public Holiday, there will be no collection of ashes and garbage throughout the City of Toronto. The following regulations will prevail:

IF MONDAY IS YOUR REGULAR GARBAGE COLLECTION DAY, YOUR COLLECTION WILL BE MADE ON TUESDAY.
IF YOUR REGULAR COLLECTION DAY IS TUESDAY, YOUR COLLECTION WILL BE MADE ON WEDNESDAY.

SIDEWALK CLEARING

Your further co-operation is requested in the matter of snow clearance from the sidewalks abutting on your premises.
In the interests of safety, please endeavour to have your walks cleared as quickly as possible following snowstorms, and icy surfaces sanded. Merchants and householders throughout the City neglect this important service to the citizens.

H. F. Atyeo, P. Eng.
Commissioner of Streets.

MEMORIALIZE THE NAMES AND MEMORIES OF YOUR LOVED ONES!

The Ner Israel Yeshiva College Of Toronto

is pleased to announce the acquisition of a beautiful new Bronze Memorial Tablet.

The customary observance of lighting the "Yahrzeit Bulb" will be further enhanced by the saying of Kaddish each year on the Yahrzeit.

By placing memorial plaques you will not only perpetually preserve the memory of someone dear to you, but will also help in supporting the one institution in Canada devoted exclusively to higher Jewish learning.

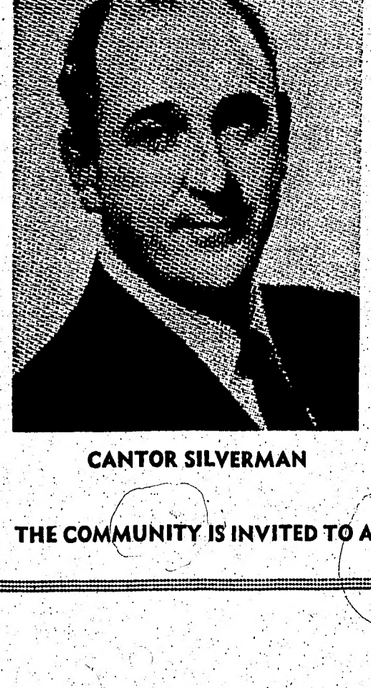
FOR INFORMATION CALL 636-2360.

PREMIERE HANUKA CONCERT

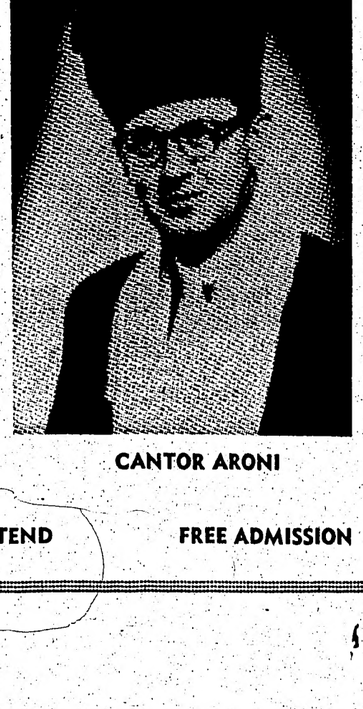
DATE: SUNDAY, DECEMBER 26th
TIME: 8:30 P.M.

PLACE:
BETH EMETH BAIS YEHUDA SYNAGOGUE
100 ELDER STREET, DOWNSVIEW

FEATURING:
● CANTOR ZVEE ARONI AND THE SYNAGOGUE CHOIR
● GUEST ARTIST, CANTOR DAVID SILVERMAN OF MINNEAPOLIS



CANTOR SILVERMAN



CANTOR ARONI

THE COMMUNITY IS INVITED TO ATTEND — FREE ADMISSION

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

MAIN EDITORIAL AND BUSINESS OFFICES:
1218 Eglinton Ave. W., Toronto (10), Ont. Telephone: RU. 9-1895

M. J. NURENBERGER Editor & Publisher
DOROTHY C. NURENBERGER Associate Editor

VOL. VI No. 52 (313)

Subscriptions: $5.00 per year, $12 — 3 years; U.S.A.: $7.50 per year, $18.00 — 3 years; All other countries: $10 per year, $24 — 3 years.

Authorized As Second Class Mail, Post Office Department, Ottawa and for payment of postage in cash

CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

The Canadian Jewish News cannot be held responsible for the Kashrut of products advertised as kosher, nor will it be held accountable for financial losses due to printing errors in advertisements.

HANUKAH 5726

THE LIGHTS ARE ON

Again the lights are on in every Jewish home from San Francisco to Toronto, from Paris to Moscow. And on top of Haifa's City Hall, a giant Menorah casts its reflection upon the Mediterranean Sea proclaiming, according to the ancient tradition, the faith of the Jew to live, work and promote the progress of the human race.

The epic of the Maccabees not only is a story of yesteryear; it is, in a certain sense and to a great degree, the symbol of man's belief in his great destiny, in his ability incessantly to shape and reshape the world so that our planet become more habitable and its inhabitants happier.

Hanukah does not symbolize only rededication of the light within the confines of an individual home or a particular group. It truly is the expression of goodwill in the sense that it reminds him, who is created in the image of God, that the world is his for the taking if he but remembers the innate right of every human being—white, yellow or black—to life and happiness; if he is conscious of the fact that peace, harmony and concord among all men can become a reality only if the Hasmonean ideal of the privilege of a minority to be itself is recognized universally.

It is the many who must acknowledge the position of the few; it is the mighty who must tolerate the ideal of the weak. Hanukah is a reminder to the world of the little man who is not so little if he is permeated by the optimism of those who rely upon Heaven for guidance and who knows that one should not fear men but always remain free by the awe before the Almighty only.

MANIFESTATION OF FRIENDSHIP

CANADA AND ISRAEL

The dinner in Toronto last week of the Canada-Israel Chamber of Commerce and Industry once more demonstrated the close business ties between these two friendly nations.

Commerce, trade—import and export—have always been best and most concrete manifestations of good relations between countries. From this point of view, the rapport between Canada and Israel can be termed exemplary. For the exchange of products has been very substantial, taking into consideration the general, commercial picture prevailing in both countries, For years Israel has been Canada's foremost customer in all the Middle East, buying here more products than all countries in that area combined. Canada, though a customer, can improve the balance and purchase more Israeli articles.

Mayor Philip Givens and the Chamber President, Edward R. Ernst, as well as Vice President D. S. Wood, stressed in their interesting comments this remarkable economic link between Canada and Israel. The Hon. Gershon Avner, Israel's Ambassador to Canada, drew an impressive picture of Israel's continuous economic progress despite its political problems. Others who participated at this dinner stressing Canada-Israel friendship are leading executives of such prominent banks as the Canadian Imperial Bank of Commerce, Bank of Nova Scotia and Bank of Montreal.

In general it was an impressive gathering attracting the elite of our industrial and commercial executives who know that the new Jewish state is, despite its geographical, relative smallness, an important and continuously growing economic power at the gate of two continents, Asia and Africa.

THE BONN POSITION

NO APPEASEMENT OF ARAB CHAUVINISTS

Germany is determined to keep up good relations with Israel. She desires to improve her rapport with the Arabs — but not at the expense of her amity with the Jewish State.

West German Chancellor Ludwig Erhard made this abundantly clear recently when he appealed to the Arab nations to show understanding for West Germany's desire for normal relations with Israel.

The Chancellor, in his Government statement to the Bundestag outlining policy for the next four years, also reminded Arab states which broke with Bonn last spring, that West Germany is holding open the path for resumption of relations.

Erhard thanked those Arab states which had pursued "the sensible and logical position "of not breaking relations (Morocco, Tunisia and Libya).

He said: "The exchange of ambassadors with Israel, twenty years after the end of the Nationalist Socialist state, is a decisive contribution to a new beginning.

"It opens possibilities of a peaceful cooperation with an emerging nation and the continuation of a fruitful, spiritual dialogue with an ancient, cultured people."

In his references to Middle Eastern policy, the Chancellor added: "We understand the striving of the Arab peoples for unity and their desire for economic and social advancement. We have supported both and we are ready to continue to guarantee this support in the future."

But a condition for this is that the Arab States show understanding for the situation in which Germany finds itself through its division by force.

"A further condition is that the Arab people show understanding for how very much concerned we Germans must be to maintain normal relations with Israel.

"We want to hold open the path to resumption of such relations to those Arab governments which this Spring took the regrettable step of breaking diplomatic relations with us.

"Let me at this point express a word of thanks for their sensible and considered policy to those Arab states which did not take part in this step."

Ian smith

H. M.-Brockmann, Simplicissimus, Munich

letters to the editor

GOOD WRITING

Dear Editor:

As a lifelong reader of Yiddish literature, I cannot but endorse your position regarding the attacks in Yiddish periodicals against Isaac Bashevis Singer, undoubtedly the greatest Jewish writer of our generation. (Commentary, Friday, December 10th, The Canadian Jewish News).

For years I have been reading both Bashevis' marvelous stories in the Daily Jewish Forward and his books in the original Yiddish. I always thought that such a writer was impossible to translate into another tongue. Yet I am pleasantly surprised to see how accurate the rendition in English of some of his works appears to the reader unacquainted with my mother tongue, and all subtleties of this unique language: Yiddish.

As a reader of The Canadian Jewish News since its inception, I am proud to see that at least this newspaper has the courage to defend true literature against those who don't grasp the meaning of belles lettres.

However I cannot agree with your position on Herman Wouk. I think that Marjorie Morningstar is a monstrosity and has been produced for Hollywood Jews exclusively.

Saul Goldberg

HOW TO PRONOUNCE HEBREW

By DR. L. RABINOWITZ

The possible use of modern Hebrew pronunciation in Britain's Orthodox Synagogue seems to be a perennial topic and it may, therefore, be of interest to examine how the new pronunciation was introduced into South Africa.

When I arrived in Johannesburg in 1945 there was a wide divergence of custom.

In the synagogues the Ashkenazi pronunciation still prevailed; in spoken Hebrew — and there was a powerful and wide-spread Hebrew-speaking movement — naturally only the modern pronunciation was used.

It was in the educational system, however, that confusion reigned. There were at that time two separate educational bodies, which subsequently merged.

Those institutions under the direct control of the Board of Education, the day school, the orphanage and, above all, the Hebrew Teachers' Seminar employed only the modern pronunciation. The schools of the United Hebrew Schools of Johannesburg, however, which included most of the afternoon Talmud Torahs, taught in the Ashkenazi pronunciation.

In the university the Sephardi was **de rigueur**, but the students had all received their preliminary Hebrew education in the schools of the United Hebrew Schools, since the day schools, recently established, had not yet reached matriculation standard, and matriculation in Hebrew was instituted by me as a requirement for taking it at the university.

To me the introduction of the modern pronunciation in place of the Ashkenazi was independent of the question which was the more correct.

If one takes as the acid test of the correct pronunciation the differentiation between the letters of "Bagadkefat" as to whether they have a dagesh or not, and the differentiation between the different vowels, the Ashkenazi pronunciation is the more accurate of the two ,and the Yemenite the most accurate of all.

One can go even further and make out a plausible case for the Ashkenazi pronunciation deriving from the Land of Israel while that of the Sephardim had its origin in Babylon. But I was concerned, not with academic, but with practical, considerations.

The State of Israel had come into being and had come to stay; the future of world Jewry would increasingly depend upon "The Torah going forth from Zion and the word of the Lord from Jerusalem". It was undesirable that the pronunciation of spoken Hebrew, and that which was being increasingly used in prayer and study in Israel should differ from that prevailing in the Diaspora.

I initiated discussions on the advisability of introducing the change and some of the guiding lines may be of interest. For instance I rejected out of hand a suggestion made that the Israeli pronunciation should become standard in the schools while the old pronunciation should be retained in the Synagogue. There were enough barriers already erected between School and Synagogue for me to contemplate with equanimity the erection of yet another.

In the Diaspora it is the Synagogue which has remained the one source of pure Hebrew and it was unthinkable that a child should learn the language in a pronunciation which would make it difficult for him to follow the service. If the change was to be made, it had to take place simultaneously in School and Synagogue. It was argued that the Chazanim and Ba'ale Keriah would be unable to cope with the changed pronunciation. It was one of the most uncomplimentary remarks I have ever heard about a set of Synagogue officials!

In practice the only difficulty would lie in the necessity to differentiate between a Kametz Gadol and a Kametz Katan and to suggest that this would be too much for professional readers of Hebrew bordered on the libellous. A chazan or Ba'al Keriah who found this too much for him was simply unfit to hold his position.

A third point made, was that the change was "premature", however desirable it might be in theory. I could see neither reason nor logic in it. True the "generation which went forth from Egypt" had to die in the wilderness, and a new and hardier generation, born in the wilderness and with no nostalgic hankerings after the fleshpots of Egypt could alone be relied upon to conquer the land. But the analogy did not apply. The new generation was following in the footsteps of the old .It had perforce and of necessity to be a sudden change whereby one Sabbath would be the last in which the new order was to be instituted.

I decided to proceed. I wrote to Rabbi Dr. I. Herzog, the Chief Rabbi of Israel, asking for his approval of the proposed change. His reply was not encouraging. Although he appreciated the motives behind it he raised two objections. The first was that the innovation had first been introduced by the Reform Movement and I would be accused of "aping Reform".

The other was the statement of the Talmud (T.J. Ber. I Ob) to the effect that "Whosoever changes the formulae which the Rabbis have instituted with regard to blessings has not fulfilled his religious obligations". (The Responsum is still extant in the as yet unpublished manuscripts of the late Chief Rabbi).

In my reply I expressed my view that the former argument had little to commend it; as to the latter, surely it referred to the formula of prayers and not to the pronunciation of Hebrew. I added that unless I received from him a definite ruling prohibiting the change I would regard myself as free to proceed. none came, and I acted accordingly.

I called a meeting of the Ministers' Association of which I was President and obtained their approval of the proposed step, and after discussing it with the Boards of Education and the Council of the United Hebrew Congregation, I announced that on the first Sabbath of the following March, some months ahead, the modern Israeli pronunciation would be introduced simultaneously both in the Schools and in the Synagogues under my direct jurisdiction. It was instantly accepted without a murmur and has now become standard in South Africa.

I could give numerous examples of the benefits which have accrued from this innovation, but I content myself with telling one little incident.

Among my congregants in the Great Synagogue of Johannesburg was an Orthodox Hebrew-speaking family who were regular attendants. They had a son who was at that time five years' old.

On the second Sabbath after the introduction of the New Order, the Cantor gave an impressive rendering of the last blessing of the Amidah, beginning "Sim Shalom". (Grant peace). As he enunciated these words with unusual clarity, the child turned to his father, and putting his hand into his father's, said aloud to him, "Shalom, Abba!"

For the first time he was able to realise that the word which had previously been pronounced "Sholowm" was none other than the universal word of greeting, the beautiful word "Shalom". That little incident spoke more to me of the rightness of the step I had taken than the most weighty of evidence.

The Hebrew of speech, which is the Hebrew of Israel had become the Hebrew of communion with God, and an intangible bond had been created between the Land of Israel and the people of Israel.

SERMON FOR HANUKAH

SERVANT OF THE LIGHT

The historical background of the Hanukah festival is to be found in two books of the Apocrypha, Maccabees I and II. They contain a detailed record of the heroic battles which the Maccabee brothers fought and won.

These books are worthy of study. Both are remarkable for the way they reflect the strong spirit of faith that moved the Maccabees in their campaigns.

In Maccabees II, chapter 10, the rededication of the Temple is thus described:

"And they celebrated it for eight days with gladness like unto a feast of Tabernacles; remembering how, not long before, they had been wandering like wild beasts in the mountains and the caves." Josephus, who wrote his history nearly two centuries later, also speaks of the "liberty beyond our hopes that appeared to us."

Yet, when the Talmud makes reference to the celebration of Chanucah, the Maccabee victories are passed over in silence. All they speak of, in giving the reason for its celebration, is the little cruse of unpolluted oil, sufficient for one day, that lasted in the Menorah for eight.

The reason for this reticence is not difficult to discern. The Hasmonean brothers had rendered a great service to their people and their faith. One by one, these five sons of Mattathias lost their lives. When Simon, the last surviving brother, met his end, he left a country that had, after several centuries, regained its independence. It was a country whose friendship and alliance was sought; a country united and prospering.

But such is the instability of human affairs that within a century their decendants, the Hasmonean kings, had frittered away this heritage. Through petty rivalries and vain ambitions, Jewish national independence was lost to the rising power of Rome. The final result was the destruction of the Second Temple, and the ultimate exile of the Jew from his Holy Land.

Small wonder, then, that the rabbis of the 3rd century C.E., looking for the permanent values enshrined in the Chanucah story, found them *not* in the military victories of the Maccabees, but in the cause for which they fought.

That little cruse of oil that kept the light in the Temple burning long beyond its expected time, has, ever since, become the symbol of the light of Israel's faith. Long after the Temple and its Menorah have disappeared, it still remains alight in our midst.

Enemies of the Jews thought that its light was for one day only. Having spread its light to its daughter religions, they assumed that its function was over; that it would burn no more. They did not understand the miracle of Israel's history, the essence of Israel's faith.

Through the long and painful centuries we have persisted and kept our flame of faith alive. Sometimes it flickers and burns dangerously low. Yet when one branch of our Menorah is extinguished, another blazes up with light.

Fittingly, the symbol of Israel reborn is the Menorah. For the Jew is no lover of battles for their own sake. Like Mattathias of old, there is nothing he would like better than to be allowed to live in peace and pursue the deeper aims of his existence.

The lights he kindles on Hanukah are truer symbols of Jewish aims and ideals than any tokens of military victory. For, as the Bible tells us, "the Torah is a light," and our function in a world that is all too often a dark, barbaric place, is to be a servant of the light.

THE SEVEN DAYS

Swastikas In Israel

TEL-AVIV. — Swastikas were daubed last week on the walls of a house in Kiryat Gat, about 30 miles south of Tel Aviv, occupied by a German textile engineer who works in a factory nearby.

The German, whose name was withheld in the police report, arrived in Israel three months ago. His wife and 20-year-old doughter are to join him soon.

New Synagogue

MARSEILLES, (JCNS) Marseilles now has its first specifically Algerian and Tunisian synagogue, with the consecration of the "Communité Israélite Sepharadite". Funds for its construction were provided entirely by local Jewry, most of them refugees who have arrived here since 1961.

Among the many hundreds of people present at the ceremony were: Chief Rabbi of France, Rabbi Jacob Kaplan; the president of the Consistoire Central, Admiral Louis Kahn; a former French Premier, Mr. René Mayer; representatives of the prefect, the mayor, public bodies, and the Israeli Ambassador.

The building, in the center of Marseilles, was formerly a theater. It was given to the Jewish community by the Socialist Mayor of Marseilles, M. Gaston Defferre.

In addtion to the synagogue itself, it also contains offices and rooms which can be used for Hebrew classes and cultural or communal activities.

Zionists Meet

PARIS. — The European regional committee for the reorganisation of the World Zionist Movement met under Dr. S. Levenberg's chairmanship in Paris last Sunday and Monday.

Dr. Nahum Goldman (president of the World Zionist Organisation), Mr. Zvi Lurie (head of the organisation department), and Mr. Jacob Tzur (chairman of the Zionist Actions Committee) attended.

Members of the committee who were invited to serve in an individual capacity discussed the replies to a detailed questionnaire sent to the various Zionist Federations in Europe.

The agenda for the meeting included problems of the Zionist Federations in the various countries, work among women, Zionist clubs, work among students, the Sephardi communities, co-operation between the various Zionist Federations and the departments of the Jewish Agency, public relations work, the Jewish press and the work of Israeli appeals.

The problems were discussed in the light of the new trends in general and Jewish life, the needs for deepening Zionist ideology and the present-day attitude of the younger generation to Israel and the Zionist Movement.

Toeroek Enigma

VIENNA (JCNS) — Professor Jeno Levai, the 74-year-old Hungarian-Jewish historian, has claimed that he has additional proof of his allegations in a Budapest newspaper that the second-in-command at the West German Embassy in Israel, Dr. Alexander Toeroek, is a former member of the fascist, antisemitic Hungarian Arrow Cross organization.

Dr. Toeroek has described as a forgery the photograph of what was said to be his membership card in the Arrow Cross, which accompanied Professor Levai's article. Despite this, Professor Levai, who was passing through Vienna, insisted that a wartime document from the Hungarian Embassy in Berlin, where Dr. Toeroek served, bore a signature identical with that on the membership card. Dr. Toeroek was attempting to discredit.

Professor Levai said that, during a visit to Israel in July of this year, he had been asked to investigate Dr. Toeroek. He had discovered from official documents that Dr. Toeroek was born in Vienna, in 1915, finished secondary school there and then went to Hungary, where he studied at Budapest University.

According to Professor Levai, the students' association to which Dr. Toeroek belonged at the time, Tural Bajtarsi Szovetseg, was fascist.

In 1943, continued Professor Levai, when Dr. Toeroek was 29, he applied for membership of the Arrow Cross, even though it was forbidden for civil servants, which he was by this time, to belong to that party.

Although most Hungarian diplomats resigned when the Nazis occupied Hungary in March 1944, Dr. Toeroek remained at the Hungarian Embassy in Berlin, Professor Levai continued, adding that Dr. Toeroek immediately took the oath of allegiance to the Arrow Cross leader. Ferenc Szalasi, when the latter became President of Hungary after the Nazis took over.

toronto women

DISCUSSION

During its December meeting, Beth El Sisterhood will feature a round table discussion of, Our Youth Today. University students featured on the panel are members of Beth El's teaching staff of the Hebrew and religious schools: Phyllis Dworkin; Wilma Levinne; Risa Weisbrod; Uri Egra. Donna Rosenthal, who recently returned from the Washington Peace March, will be special guest. Convenors who will also act as mediators are Mesdames Judy Zernit and Grace Marshall.

HANUKA DANCE

Beth El's Hanuka dance took place on Saturday, December 18th. Mrs. Ernest Skrow was social chairman. Her committee consisted of Mesdames Irving Weinberg, Sam Siegelman, David Ospalak, Harold Chapman, Moe Goldenberg. Buffet supper was served.

HANUKA MEET

Ner Israel Yeshiva College of Toronto, Women's Auxiliary, held a combined general and Hanuka meeting Wednesday evening, December 22nd, at 1 Viewmount. A bazaar was discussed; Mrs. W. Goodman has volunteered her home as a receiving depot for packages. Rabbi Berel Shulman, dormitory counselor, delivered a Hanuka message. Vev Lanton, Yeshiva student, rendered a selection of traditional Hanuka melodies.

SHERRY PARTY

Sisterhood of Adath Israel Congregation will have a paid-up membership sherry party on Tuesday, January 11, 1966.

The following committee members were present at the November meeting presided by Mrs. Harry Levine: Mesdames Joseph Bass; Jack Bedder; Harry Brunner; David Chadwick; Louis Eisenstadt; Nathan Feiman; Louis Greenspoon; Harry Jonas; Sydney Kael; Robert Kay; Louis Lanip; Edward Morrison; Arnold Naiman; Murray Nixon; Harry Pollock; Henry Rosenberg; William Rotman; Max Scher; Samuel Shain; Alex Tobias.

RECEPTION

A reception in honor of Aaron Zvi Propes, a founder of the Betar Youth Organization, was held last month at the home of Mr. H. Frimmerman.

Mr. Propes spoke about the fortieth anniversary of the organization whose history is being compiled in Israel

TEA

The annual tea sponsored by the Jordania Chapter, Zionist Revisionist Organization of Toronto, was held recently in the home of Mrs. Frank Gordon. Tea pourers were Mesdames H. Mann, J. Bluestein, L. Freedman, M. Lublin, N. Silver, H. Lerman. Mrs. M. Mlotek was convenor.

GENERAL MEET

A general meeting of the Jordania Chapter, Zionist Revisionist Organization, was held recently at the home of Mrs. B. Faust. Mrs. C. Rockfield reported on the tea. Dicussion centered on a social evening celebration to be held Hanuka at the home of Mrs. R. Fromer.

MEETING

Sisterhood of Beth Jacob Synagogue held a general meeting at the synagogue on Monday, December 13th. Husbands attended. Mrs. S. Schwarts presided; bingo games were played.

The following won door prizes: Mrs. H. Vogel, 1st prize, cup and saucer; Mrs. W. Levy, 2nd prize, musical ice bucket; Mrs. S. List, 3rd prize, kitchen utensils; Mrs. Rappaport, 4th prize, desk lamp. Refreshments were served.

Hanuka breakfast, held Sunday, December 19th, had members of Brotherhood as guests.

A Melava Malka, chaired by Blanche Schwarts and co-chairman D. Freedman, will be held Saturday evening, February 19th.

WIND-UP

Pioneer Women held its bazaar wind-up recently; Mrs. E. Direnfeld presided. Mrs. S. L. Wax, bazaar convenor, reported a take of $40,000 at the recently held bazaar and auction at the Queen Elizabeth Building, Exhibition Park. There was a record attendance of more than 20,000 people. First prize for the greatest number of tickets sold went to Mrs. Schlossman.

Guest speaker at the meeting was Mrs. S. Hurwich, now residing in Israel and at the moment visiting relatives in Toronto.

CHILDREN'S PARTY

A children's Hanuka party, sponsored by Sisterhood, Shomrai Shaboth Congregation, will be held coming Sunday, December 26th, 1:00 p.m., in the synagogue hall, 585 Glengrove Avenue West.

LUNCHEON

Sisterhood, Shomrai Shaboth Congregation, will hold its January meeting in the form of a luncheon at the home of Rabbi and Mrs. G. Felder.

PLAY PRESENTATION

On Tuesday, December 14th, Sisterhood of B'nai Israel Beth David presented at its general meeting a play directed and produced by Mesdames Rubin Marks and Joseph Steiner. The Sisterhood Players were featured. Mrs. Sam Shulman, president, presided.

MEETING HELD

A meeting of the Bruria Chapter, Mizrachi-Hapoel Hamizrachi, was held recently at the home of Mrs. L. O. Cohen. Mrs. J. U. Applebaum presided. The following received congratulations: Mr. and Mrs. J. Weinstock upon the marriage of their son; Mr. and Mrs. I. Aufgang upon the marriage of their son; Mr. and Mrs. J. Goldfinger upon the marriage of their daughter.

Mrs. Applebaum thanked Mrs. I. Kelner, convenor, and members for their efforts which brought about the success of the annual bazaar. Mrs. O. Felson won a raffle. Refreshments were served; Mrs. Cohen, the hostess, received an Israeli dish as a gift for her new home.

REPEAT PERFORMANCE

Beth Am Sisterhood will repeat its Patroness of the Arts Night on January 15, 16 and 22.

RECIPE OF THE WEEK

BOHEMIAN ROAST GOOSE POTATO STUFFING

5 large potatoes
¼ cup grated onion
1 tablespoon minced parsley
1 teaspoon caraway seed
1 egg
1 tablespoon melted poultry fat
1 roasting goose
Salt and pepper to taste

Wash potatoes. Boil with skins on. When done, peel, mash and add onion, parsley, caraway seed, egg and fat. Mix well and season to taste. Wash and dry goose. Remove excess fat. Stuff and truss. Melt down excess fat in pan on top of stove. Rub melted fat into goose. Sprinkle with flour, salt and pepper. Place on rack in roasting pan. Do not add water. Prick skin several times to let fat run out. Roast, uncovered, in slow oven (325 degrees) 20 to 25 minutes per pound. Baste every 15 minutes.

Gravy: Remove all but 2 tablespoons fat from roasting pan. Sift into pan 3 tablespoons flour. Blend smoothly with fat. Add 3 cups water. Place pan over low flame and stir constantly until gravy thickens, blending in brown juice from bottom of pan. Season with salt and pepper.

GUEST OF HONOR OF TORONTO COMMUNITY. - Dr. William Wexler, international president of B'nai B'rith, will honor our community by his presence at the traditional State of Israel Bonds Ambassador's Ball. This year's Ball, the event of the season, will take place Monday evening, January 10th, at the Royal York Hotel; it is sponsored by Toronto's B'nai B'rith.

Harry Pachter and Mrs. Irving Boruns, co-chairmen of the Ambassador's Ball committee, announced that every B'nai B'rith bond purchaser will be eligible to attend. Under the leadership of Harry Frank and Mrs. Charles Kay, B'nai B'rith achieved its 1965 State of Israel Bonds objective of a million dollars and 2,200 purchasers.

LATER THAN YOU THINK

By RUTHIE

If you have more than two children, you know what I mean when I say you are older than you look and feel. And your darlings won't let you get away with it for one minute even.

Like, just say you're tired of touching up your hair. Why can't you leave it alone? It becomes more and more bothersome. Anyway pepper-salt is such a nice mixture.

Well, you'd think the world was falling apart at the mere suggestion.

"Gee, Ma," from the depths of your youngest, "do the kids in my class have to know I've got such an old mother? You should see *their* mothers!"

Then quickly, "Oh, you're beautiful. But why do you have to make yourself so old?"

So how do you answer? "Well, I had to be older when you were born than I was with the others." Hope it makes sense.

"Why couldn't I be first?" Now that's a question.

"It's awful to be the youngest. Everybody takes advantage. Everybody bosses you around. And also, I have to wear their old things."

Now that's carrying *khootzpa* (nerve) a little too far.

"What do you mean, you have to wear their old things? I buy you more than everybody else put together. So what should I do? Throw out good things, especially if they fit?"

But you can't win. According to them, Cinderella's step-mother was an angel.

And sometimes it's the other way around.

"Sure, she's the baby. She gets away with everything." The oldest has a *teina* (complaint) too.

When it comes to the middle—don't ask. "I get it on all sides. From the top I'm bullied and from the other end— 'Leave her alone, she's only a baby."

You just can't win.

* * *

But the height of *khootzpa* comes one morning when they all fall on you.

"Mommy, you're really getting old. You snored all night and kept us awake."

"Me? Snore? You're crazy! I never snored in my life."

That's impossible. Anybody could snore. But not me.

* * *

That's not all. They say it's harder to sleep through a night when you're older. Well, I won't admit I'm on the brink of something or other. But I certainly don't sleep fitfully. And as far as I'm concerned, it has nothing to do with age.

So how do you figure out when I got up with a jolt the other Friday morning and dashed into the kitchen to put up the soup? It was ten past six and I had to be at the hairdresser's at nine. So there I was diligently scraping the carrots and letting the cold water run on the soup greens.

When my eyes cleared, I took another look at the clock. Pooh! It wasn't ten after six— it was two-thirty.

It'll be interesting to know what I do next.

* * *

Another thing. The whole world's alive. People go; they fly. But you're happy staying home glued to the TV. If you think it's too much trouble to get all *fahrpootzt* (dressed up) and get out, if you'd rather spend the time watching the life of Eddie Cantor go by—then you're really letting your own life go by.

(Copyright 1965, CJN)

Eppes Essen Delicatessen
Fully prepared Party Foods for all occasions. A special treat for this time of year is
SMOKED TURKEY and CRANBERRY SAUCE
combined with a variety of tasty salads or Hot Puddings. Drop in; we'd be happy to serve you.
3521 BATHURST ST.
TORONTO 19
RU. 1-3570
Under the supervision of the Vaad Hakashruth Committee of the Canadian Jewish Congress.

EXCLUSIVE
HANUKA GIFTS
FROM
THE JEWELLER WE TRUST
DENES JEWELLERY
1042 Eglinton Ave. W.
RU. 1-3858
Quality Watches - Jewellery
Expert Repairs Guaranteed

Need A Plumber?
CALL
STARKMAN'S
Plumbing & Heating Ltd.
RU. 7-1000
ANYTIME

FAMOUS
KOSHER CATERING
Rose Lazar
Modern Air-conditioned Halls
Seat 200 - 450
WEDDINGS, BAR MITZVAHS, BANQUETS, STAGS, SHOWERS
ME. 3-0344
RU. 3-7683
Catering house parties and anywhere in Ontario

HARD TO FIT?
WE SPECIALIZE IN FITTING DIFFICULT FEET WITH CANADA'S FINEST COMFORT SHOES
Selby
Gold Cross
Sheldon's
All Colors - Sizes - Widths
BRING YOUR PROBLEMS TO
SHELDON'S
368 EGLINTON AVE. W.
HU. 8-2925
Open Thursday Till 9 P.M

LE. 7-4131
Established 75 Years
BAKER CARPET CLEANING COMPANY
25 Lightbourne Ave.

CLAIRE DRAPERIES
Custom made drapes and bedspreads. From your own material or ours. Large selection from the latest in drapery fabrics
For free estimates call:
ME. 3-6457
Tracks installed Alterations

Make this Hanukah glitter with Jewels
SOL MACHAT JEWELLERY
"Integrity and Creative Artistry"

Make this Hanukah and Holiday season ever memorable with jewelry from the magnificent collection of SOL MACHAT, selected from the most renowned jewelers in Europe.
See the exquisite display of brooches, rings, bangle bracelets, earrings, necklaces and antique jewelry. An especially large selection of cultured pearls in all sizes and prices is available. All items are priced below comparable local pieces.
Please consider this a personal invitation to come in or call me at RU. 3-6893.
SOL MACHAT JEWELLERY
825 EGLINTON AVE. WEST
(CORNER BATHURST) FOURTH FLOOR

TREMENDOUS SALE!
DON'T MISS THIS OPPORTUNITY !
RETIRING FROM BUSINESS !
ALL MERCHANDISE DRASTICALLY REDUCED AT CLEARANCE PRICES !
CELIA BLUMENFELD DRESS SALON
3011 Bathurst Street, upstairs (Cor. Caribou Rd.)
Phone: Bus., 787-8162; Res., RU. 1-3634
Open from 10:00 a.m. - 6:30 p.m. daily
Evenings by appointment ONLY

SAM FIRESTONE
CATERERS FOR
SHAAREI SHOMAYIM SYNAGOGUE
840 St. Clair Ave. W.
LE. 3-3518
B'NAI ISRAEL BETH DAVID SYNAGOGUE
55 Yeomans Rd.
ME. 3-5500 ME. 5-5334
Home: BA. 1-6329
CONNOISSEURS OF BAR MITZVAHS, WEDDINGS AND ALL SOCIAL AFFAIRS
UNDER THE SUPERVISION OF THE CANADIAN JEWISH CONGRESS

STRUDEL KING FOOD CENTRE
STRICTLY KOSHER DELICATESSEN
3409 BATHURST ST. TEL: RU. 3-8883
TAKE OUT SERVICE
DAILY FRESH APPLE AND CHERRY STRUDEL
POTATO & LOCKSHEN PUDDING • CHOPPED LIVER • KISHKE
ROASTED CHICKEN • SOUTHERN FRIED CHICKEN • POTATO SALAD
COLE SLAW • ASSORTED COLD CUTS
Large selection of frozen food plates
Under the supervision of the Rabbinical Vaad - Hakashrut Canadian Jewish Congress
OPEN DAILY 9 - 9 DELIVERY

SEASON'S GREETINGS
THE POODLE BOUTIQUE
AND KARAS KENNELS
2355 YONGE STREET, TORONTO
• Champion Stock Puppies for Sale
• Bathing all Breeds • Clipping
• Champion Studs for Service
• Boarding • Accessories
M. N. KARAGEORGIS AND SON
HU. 9-9392

HAPPY HANUKAH
PHONE
368-8582 — 368-9066
INTERNATIONAL BEVERAGES LIMITED

CUSTOM UPHOLSTERING
EXPERT OLD COUNTRY CRAFTSMEN
REBUILD — RESTYLE — REFINISH
MODERN OR ANTIQUE
CALL FOR ESTIMATES ...
SNYDER UPHOLSTERERS LTD.
590 KING ST. W., TORONTO 2B 368-4608
"We Specialize in Refinishing Fine Furniture"

FINE PAINTINGS
MAKE FINE
HANUKAH GIFTS
SHOP FOR THEM AT THE
FREDERICK THOM GALLERY
194 Bloor St. W. - 921-3522

EMMA LEVINE FASHIONS
974 EGLINTON AVE. W. (upstairs)
ANNOUNCES
Sale! 2 FOR THE PRICE OF 1
GOWNS - SUITS - DRESSES
ORIGINAL IMPORTS
783-2120 - 782-8944

THE EDUCATION DEPARTMENT
PIONEER WOMEN OF TORONTO
Presents
1966 LECTURE FORUM
Theme "OUR APATHY"
A series of four lectures:
(1) Tuesday, January 4, 1966
Topic: "APATHY TOWARDS OUR JEWISH HERITAGE"
Lecturer — Dr. Joseph Diamond, Executive vice president, Bureau of Jewish Education.
(2) Tuesday, January 18, 1966
Topic: "APATHY TOWARDS THE ARAB BOYCOTT"
Lecturer — I. L. Renen, Editor, Middle East Report in Washington, D.C.
(3) Tuesday, February 1, 1966
Topic: "APATHY TOWARDS HATE LITERATURE"
Lecturer—Julian Porter, lawyer Chief Counsel, Civil Liberties Movement
(4) Tuesday, February 15, 1966
Topic: "APATHY TOWARDS OUTMODED CANADIAN LAWS"
Lecturer — Allen Martin Linden,, Associate Professor of Law, Osgoode Hall. Question and Answer period following each lecture.
All lectures are opened to the public and will take place in the Auditorium, 12 Viewmount Avenue, 8:30 p.m.
Admission $1.00 per lecture, $3.00 for the series

ACME NURSING HOME
"THE HOME AWAY FROM HOME"
STRICTLY KOSHER DIET KITCHEN SUPERVISED By THE CANADIAN JEWISH CONGRESS
• Private, semi-private and standard rooms.
• All modern conveniences, T.V., radio and phone in every room.
• Nursing service around the clock.
• Doctor's supervision.
REASONABLE RATES
140 MADISON AVENUE

Phone: Patient's rooms: 925-9066 - Off.: 924-5626
Administrator: Mrs. B. Swiss

Kalmen Greenspan & Sons
wish all FRIENDS and CUSTOMERS
HAPPY HANUKAH
2 STORES DOWNTOWN
All Greenspan Meats, Poultry and Delicatessen Products are under the strict supervision of Rabbi Abraham A. Price. All our poultry bear the special identification metal tags of Kashruth. All meats government inspected.
Kalmen Greenspan & Sons
KOSHER FOOD MARKETS
2 CONVENIENT LOCATIONS • CITY-WIDE DELIVERY
7 BRUNSWICK AVE. NEAR COLLEGE WA. 3-0941
170 BRUNSWICK AVE. CORNER HARBORD 924-3338
3 lines to central
Give a try - Have a buy - You Ring - We Bring
IT'S ALWAYS A PLEASURE TO SERVE YOU
Manufacturers of Greenspan's Strictly Kosher Delicatessen Products

You Can Be Proud of any Affair — If It's at the
NEW MURRAY HOUSE
589 STEELES AVE. W. — 636-0390
Serving the Finest Foods in Toronto
Free Parking for Over 500 Cars
Chapel Available for Wedding Ceremonies
You'll Enjoy Our Strictly Kosher Catering
Book Early — Avoid Disappointment

WINNICK CATERERS
CATERING FOR ALL SIMCHAS
• WEDDINGS • BAR MITZVAHS
• SHOWERS • LUNCHES
LOCATED IN
THE NEW BOROCHOV-SCHOOL BUILDING
272 CODSELL AVENUE, DOWNSVIEW
2 large halls available; one accommodating 400; the other, 200.
TWO KITCHENS: ONE, MEAT; ONE, DAIRY
CATERING ALSO FOR SMALL AFFAIRS
PHONE: 636-4021 or 633-8236

HAVE YOUR HANUKA CATERING DONE BY
MIN GOLDMAN CATERING
366 WILSON AVE. 638-0440
(JUST WEST OF BATHURST ST.)
CATERING FOR ALL OCCASIONS
We will be pleased to receive local or out-of-town inquiries for weddings, bar mitzvahs, luncheons, showers, house parties and all social affairs.
TAKE-OUT SERVICE; AFTER 6 CALL 635-6743

Toronto's Top Stylists Are At
FRENCH ROOM beauty salon
HAIR TINTING AUTHORITY
2788 BATHURST (Cor. Glencairn)
FOR APPOINTMENT 789-1206
Open every evening Monday through Friday. Free Parking
A JOYOUS HANUKAH TO ALL OUR CLIENTS AND FRIENDS

toronto after dark

HOSTILE WITNESS DRAMATIC FARE

The stage of O'Keefe Center will be converted into a courtroom when Ray Milland appears in Hostile Witness from Monday, January 3rd, through Saturday, January 15th. With him are such accomplished performers as Michael Allinson, Melville Cooper, Anthony Kemble Cooper, Geoffrey Lumsden, Angela Thornton, Edgar Daniels and Norman Barrs. It is directed by Reginald Denham, an old hand at stage mayhem, who was at the helm of those chilling Broadway hits, Dial M. for Murder, and, The Bad Seed.

WHAT MAKES SAMMY... FIRST STOP IN TORONTO

The Royal Alexandra Theater's production of What Makes Sammy Run? is the first anywhere since the original Broadway showing and has the original sets, costumes and properties. It stars Sal Mineo as Sammy Glick, the guy who doesn't mind stepping on anyone on his way up.

There is a Boxing Day Matinee on Monday, December 27th; other matinees are on January 1, 5, and 8 at 2:00 p.m.

HAY FEVER, ANYONE?

Noel Coward's Hay Fever opens at the Crest Theater on January 5th. The production will be set in 1932 and will star Mary Savidge as Judith Bliss, the actress. Miss Savidge just has returned from Winnipeg where she won critical approval for her role of Lady Bracknell in The Importance of Being Earnest, at the Manitoba Theater Center. Norman Welsh is cast as her husband, David. He was seen at the Crest this season in Peter Shaffer's comedy, The Public Eye. Sorel, their daughter, will be played by a bright new talent, Susan Clark. Born in Canada, she received her dramatic training in England at the Royal Academy of Dramatic Arts and while in London appeared in Poor Bitos, a West End stage hit. At 23, she has managed to win lead roles in four CBC Festival productions. As Sorel, she makes her Crest debut.

MURDER... STILL AT CENTRAL LIBRARY THEATER

Murder in the Cathedral still will play at the Central Library Theater over the holiday season. With the exception of New Year's Eve, however, every performance is sold out. On January 6th, the second half of Canadian Players' first Toronto season opens with The Importance of Being Earnest, by Oscar Wilde, directed by Marigold Charlesworth, artistic director of the Players.

EMPEROR'S NEW CLOTHES CHILDREN'S DELIGHT

The musical version of The Emperor's New Clothes, at the Colonnade, continues to charm young and old. Director Eli Rill says that every child who has a birthday during the next week's holiday season will be treated to the show.

THE MECHANIC GOOD FOR LAUGHS

For intimacy, 47 Fraser Avenue is just the place to go on New Year's Eve where Jack Winter's Mechanic, a farce on automation, provides laughter aplenty. Kiddies will enjoy it matinee, Mon., Dec. 27th.

OLD ANGELO'S COLE PORTER... BIG SURPRISE

The Cole Porter revue with the long, long title, at Old Angelo's, is proving a surprising hit to the night-club set. But it is not so surprising to producer Louis Negin who says that the musical here is as much a success as it is on Broadway.

THE AGONY AND ECSTASY PLAYING HERE

The above scene shows Rex Harrison as Pope Julius — the warrior Pope — in "The Agony and the Ecstasy", the new motion picture about the thrilling era of Italian Renaissance, opening December 25th at the University Theatre in Toronto.

FOIL ATTACK

BUENOS AIRES, (JCNS) The Argentine police this week prevented an attack by unknown hooligans on a synagogue in a suburb of Buenos Aires.

A police patrol had noticed that a black car, without lights, kept on driving by the synagogue. When the drived of the car was ordered to stop, the occupants opened fire with a machine-gun and fled. No one was hurt. An attempt by the police to catch the car was unsuccessful.

Later, a permanent police guard was put on the synagogue.

IN SUCCESSFUL REVUE. - Louis Negin and Rita Howell who appear nightly in Ben Bagley's "the Decline and Fall of the Entire World as Seen Through the Eyes of Cole Porter." The instant hit can be seen at Old Angelo's, 45 Elm Street.

B. B. YOUTH

The B'nai B'rith Youth Commission is the highest policy-making body for the B'nai B'rith Youth Organization which is the world's largest Jewish organization. The organization has 45,000 members in 1,000 North American communities and members on five other continents.

Participating at the B'nai B'rith Youth Commission meetings in Washington, D. C. recently was Hart D. Wintrob from Toronto.

EERIE. - Barbara Bryne, Diane Sonderskov, Stellar Finlayson in a scene from Canadian Players' production of Murder In The Cathedral, at Toronto's Central Library Theater.

NOW PLAYING
Ben Bagley's
'the Decline and Fall of the Entire World as Seen Through the eyes of
COLE PORTER
revisited.
Mon. - Thurs. - 9 p.m.
Fri. - Sat. 8.30, 10.30
UPSTAIRS AT
OLD ANGELO'S
368-7601
45 ELM STREET

"A HOWLING GOOD TIME"
Nathan Cohen
"SUPERIOR . . . witty, engaging script . . . songs particularly appealing". — Ron Evans
"No lack of interest or EXCITEMENT. — Whittaker
A MUSICAL FOR CHILDREN
THE EMPEROR'S NEW CLOTHES
Every Sat. & Sun. 1:30 & 3:30
COLONNADE THEATRE
921-4400
Hanuka Shows
Dec. 26 thru Jan. 2
Reserve Now!

In Toronto
Le Baron
For Steaks

NOW THRU JAN. 1
CREST
551 MT. PLEASANT RD. HU.7-4541
A HOLIDAY MUSICAL TREAT!
"...merry, most tuneful score..." —TELY
MR. SCROOGE
by MORRIS, CLAMAN and WOOD
starring PETER MEWS
BOX OFFICE 10 am to 9 pm • PERFORMANCES AT 8.30 p.m. EXCEPT THURS. 6 & 9 pm/SAT. 4 & 9 pm • EVES. MON thru FRI $2.00/2.50/3.50 SAT $2.50/3.50/4.50 — MATS $1.50
Opens Jan. 5 | HAY FEVER | By NOEL COWARD

ROYAL ALEXANDRA
260 KING ST. W. • PHONE 363-4211
2 WEEKS ONLY
OPENS MON., MAT. DEC. 27
Eves. (Incl. New Year's Eve.) 8:30, Mats. Dec. 27-Jan. 1-5 & 8 at 2 p.m.
SAL MINEO
in
What Makes Sammy Run?
the Musical Smash
Based on the Novel by BUDD SCHULBERG
Music and Lyrics by ERVIN DRAKE
Book by BUDD and STUART SCHULBERG
SEATS on SALE 11 A.M. to 9 P.M.
If ordering by Mail please enclose self-addressed envelope for return of tickets. (Please give alternatives.)
SPECIAL PRICES FOR THEATRE PARTIES OF 25 OR MORE
Mon. to Thurs. Orch. $6.00, 1st Balc. $6.00, $5.00, $4.00; 2nd Balc. $2.50. Fri. & Sat. Eves. Orch. $6.50, 1st Balc. $6.50, $5.50, $4.50, 2nd Balc. $3.00. New Year's Eve (Fri., Dec. 31) $10, $7, $4. Mats. Mon., Wed. & Sat. Orch. $4.50, 1st Balc. $4.50, $4.00, $3.00, 2nd Balc. $2.00.

20th CENTURY THEATRES
Starts Friday, December 24th
MARCELLO MASTROIANNI and URSULA ANDRESS in
"THE TENTH VICTIM"
YORKDALE Cinema — YORKDALE SHOPPING CENTRE, AMPLE FREE PARKING, 401 HIGHWAY AND DUFFERIN ST. SMOKING
International Cinema — MU 9 3800 — 2201 YONGE ST. AT MANOR RD.

"WE ALL HOWLED MERRILY!" —Shana Alexander, in Life Magazine
"FEROCIOUS FUN!" —Judith Crist, N. Y. Herald Tribune
The Loved One
TWYNE Cinema — ON BLOOR AT YONGE SUBWAY
RESTRICTED — PERSONS UNDER 18 YEARS OF AGE OR OVER NOT ADMITTED

NOW PLAYING
SUPER CINERAMA
BATTLE OF THE BULGE
ULTRA-PANAVISION®-TECHNICOLOR®
HENRY FONDA · ROBERT SHAW · ROBERT RYAN · DANA ANDREWS · PIER ANGELI
Reserve Seats at Box-Office or by phone 783-1550 or 783-1441
NEW Glendale CINERAMA — Ample FREE Parking
1661 AVENUE ROAD
Box Office open 12 noon to 9 p.m. Saturdays 1 p.m. to 9 p.m.

ODEON THEATRES
Starts Thursday, December 23rd
A Gorgeous Day! A Hilarious Day! A Glorious Day . . . and Night!
DORIS DAY, ROD TAYLOR, SERGIO FANTONI
in
"DO NOT DISTURB"
CINEMASCOPE — COLOR BY DELUXE
ALBION 741-6616
COOKSVILLE 277-2491
DANFORTH HO. 1-1101
DON MILLS BR. 7-4451
ELANE AM. 1-6135
HUMBER RO. 2-7177
LAKESHORE CL. 9-4011
CORONET — OPENS DAILY AT 9 A.M.
WEST HILL AT. 2-0461
WESTON CH. 1-1121
BAY RIDGES DRIVE-IN 282-3969
DUFFERIN DRIVE-IN 889-2506

Invitation!
You are cordially invited
to be an honoured guest
at your own party.
There will be joined
Superb foods with Professional service
in a beautiful setting
be it a
Cocktail Party or Bridal Luncheon
Bar Mitzvah or Wedding
or any fine food function.
In your house or ours
RSVP
Penthouse Party Catering
HU. 1-7281
(A Division of the Noshery Limited)

Parties
Whether large or small will be an assured success when you serve our foods
• Self serve buffet trays.
• Hors D'oeuvre and
• Elaborate Dinners.
• Parties, Large or Small
• Fancy Cakes, Pastries
1248 Eglinton Ave. W.
RU. 1-2206
Fine Foods
RU. 1-3821
CHAPMAN'S Caterers

Elaborate Dinners for Parties
Large or Small!
• SELF SERVE BUFFET TRAYS
• HORS D'OEUVRE
• ELABORATE DINNERS
• FINE FOODS
Call: RU.1-3821
CALL: RU. 1-2206
1248 EGLINTON WEST
CHAPMAN'S Caterers

Parties
A SUCCESS WHETHER LARGE OR SMALL
• SELF SERVE BUFFET TRAYS
• ELABORATE DINNERS
CALL: RU. 1-2206
CHAPMAN'S Caterers
1348 Eglinton W. RU. 1-2206

HAPPY HANUKAH
SEASON'S GREETINGS
enjoy
French Food at
LA MAISON DORE
Fully Licensed
38 Asquith Ave.
1 Block Northeast
Bloor and Yonge

TRI-BELL
FOUR WINDS CLUB
(CATERING 20-300 GUESTS)
SHOWERS — LUNCHEONS — SALES PRESENTATIONS
LODGES & ORGANIZATIONS
WEDDINGS — PRIVATE PARTIES — BOWLING BANQUETS
Continental or Kosher style cuisine in a Country Club Atmosphere — 10 acres of beautifully landscaped grounds
AMPLE PARKING FACILITIES
ME. 3-6410
(ask for Maitre D'Hotel)
Steeles Ave. W. (between Bathurst & Dufferin Sts.)

CANADIAN AND CONTINENTAL DISHES
FEATURING TAKE-OUT SERVICE
TOPS RESTAURANT
TOPS IN FOOD
EM. 3-4552 317 YONGE AT DUNDAS (OPEN 24 HOURS)
JOYOUS HANUKAH GREETINGS TO ALL OUR FRIENDS AND CUSTOMERS

O'KEEFE CENTRE
FRONT & YONGE EM. 3-6633
DECEMBER 26 - JANUARY 1
THE NATIONAL BALLET OF CANADA
PRESENTS
THE IMMORTAL CHRISTMAS CLASSIC
the nutcracker
8 matinee performances: $1.00 to $3.75
2 evening performances: $2.00 to $7.50
BOX OFFICE OPEN 11 A.M. - 6 P.M.

FAMOUS PLAYERS THEATRES
LAST WEEK
The greatest comedy of all time!
Tony Curtis, Jack Lemmon, Natalie Wood
IN
"THE GREAT RACE"
TECHNICOLOR PANAVISION
TWIN AUDITORIUM HOLLYWOOD HOME OF "MARY POPPINS"
YONGE ST. AT ST. CLAIR

RODGERS and HAMMERSTEIN'S
THE SOUND OF MUSIC
starring JULIE ANDREWS
Academy Award Winner
TODD-AO COLOR BY DE LUXE
BOX-OFFICE OPEN 12 NOON TO 9 P.M. SUNDAY 1 TO 9 P.M.
RESERVE SEATS BY PHONE CALL 481-6401
Matinees Daily 2 P.M. (During July and August)
Evenings at 8 P.M. (including Sunday)
EGLINTON SMOKING IN THE LOGES EGLINTON AT AVENUE RD. PARKING NEARBY

SEATS AVAILABLE FOR ALL PERFORMANCES
RESERVED SEATS ON SALE AT BOX-OFFICE 12 NOON TO 9 P.M. SUNDAY 1 TO 9 P.M.
PHONE ORDERS ACCEPTED MON. TO THURS.
WINNER OF 8 ACADEMY AWARDS
Including BEST PICTURE OF THE YEAR!
REX HARRISON Best Actor
MY FAIR LADY
AUDREY HEPBURN · REX HARRISON
TECHNICOLOR SUPER PANAVISION 70 FROM WARNER BROS.
Matinees Wed., Sat., Sun. & Hols. 2 P.M.
Evenings at 8 P.M. (including Sunday)
STARTS SATURDAY, DECEMBER 25th AT
SMOKING LOGES PARKING NEARBY NORTOWN EGLINTON AT BATHURST

Starts Christmas-Day, December 25th
See that darn cat lead the FBI on the wildest chase of all times.
WALT DISNEY presents
"THAT DARN CAT"
TECHNICOLOR
Starring Hayley Mills and Dean Jones
BIRCHCLIFF FREE PARKING 1085 KINGSTON RD SMOKING
VAUGHAN SMOKING 1065 ST. CLAIR AT VAUGHAN RD
WESTWOOD FREE PARKING 3243 BLOOR ST. W. SMOKING
WILLOW FREE PARKING 5269 YONGE ST. SMOKING 1½ MILES NORTH OF 401

STARTS THURSDAY, DECEMBER 23rd
The story of two young bachelors and their romantic escapades.
Tony Curtis and Jerry Lewis in
"BOEING - BOEING"
ADULT ENTERTAINMENT — TECHNICOLOR
IMPERIAL SMOKING IN THE LOGES YONGE ST. AT DUNDAS SQ.
YORKDALE YORKDALE SHOPPING CENTRE AMPLE FREE PARKING 401 HIGHWAY AND DUFFERIN ST. SMOKING
GOLDEN MILE EGLINTON AVE. E. AT PHARMACY
RUNNYMEDE SMOKING IN THE LOGES BLOOR AT RUNNYMEDE

GALA PREMIERE
SATURDAY, DECEMBER 25 at 8.15 P.M.
From the age of magnificence comes a new magnificence in motion pictures
20th Century-Fox presents
CHARLTON HESTON REX HARRISON
A CAROL REED PRODUCTION OF IRVING STONE'S THE AGONY AND THE ECSTASY
starring DIANE CILENTO
Directed by CAROL REED
Music by ALEX NORTH
Screen story and screenplay by PHILIP DUNNE
Based on a novel by IRVING STONE
Color by De Luxe Produced in TODD-AO® • 70mm
RESERVED SEATS NOW AT BOX OFFICE OR BY MAIL
Box Office open 12 noon to 9 p.m. Sunday 1 p.m. to 9 p.m.
UNIVERSITY THEATRE
100 BLOOR ST. W. — PHONE 924-2581
SCHEDULE OF PERFORMANCES AND PRICES:

MATINEES AT 2 P.M. Wed., Sat., Sun. & Holidays		EVENINGS AT 8:15 p.m.
Balcony	$2.00	$2.50
Orchestra	$2.50	$3.00
Loges	$3.00	$3.50

Zuchter's
Take-out catering service • strictly kosher
Under the Supervision of the Rabbinical Vaad Hakashrut
Orthodox Division, Canadian Jewish Congress
• COCKTAIL PARTIES
• BUFFET
• COMPLETE DINNERS
3101 Bathurst St.
Telephone: 789-5397

the lively arts • THEATRE MUSIC FILM • BY D. COHN

● Recently comedian Harry Hershfield was honored at New York's Waldorf-Astoria by 1200 persons who thronged the ballroom to wish him, Happy Birthday. The $100-a-plate dinner raised funds for the New York Cardiac Center which Harry helped found thirty years ago.

In a quip, Hershfield said, "Like most native New Yorkers, I was born out of town, Cedar Rapids, Iowa, to be specific."

He came to New York in 1909 as a sports cartoonist for the old New York Journal. He branched out into the comic serial field and created such strips as Desperate Desmond and Abe Kabibble.

He made his stage debut in 1912 as a monogist. On the same bill were Eddie Cantor and George Jessel.

Hershfield says he became a toastmaster unexpectedly. He was attending an affair in a small town in Pennsylvania when he was called to speak before a group of young women. "I hadn't a thing prepared. But I looked at their expectant faces and announced that I would talk on the subject of reproduction.

"Since this brought laughter, I decided to go along in that manner and everyone seemed to enjoy it. You know a toastmaster is the cement between the bricks, but often I don't know whether it's to keep the speakers together or apart.

He never has had a ghost writer. When someone asked how he managed to survive the rigors of banquet circuit of chicken, roast beef and filet mignon, he said: "Never taste a bit of it. In all the major hotels, the maitre d' asks if there is anything special I want. Invariably I ask for a helping of chicken in the pot with matza ball and broad noodles."

His most memorable affair was the one given by the Jewish Theatrical Guild in the 1930's for the late Will Rogers, cowboy humorist.

"It stands out in my mind because Will practiced all week to speak Yiddish. He gave the speech in Yiddish with a Gentile accent and no one understood him."

Hershfield considers New York "as the most exciting city civilization has known. I've been to every capital of the world. There've been some great places like London and Paris. But there is a magnetic pull that always brings you back to New York and all its inconveniences.

"It's a city where everyone mutinies but no one deserts. If you notice, New Yorkers would rather crowd into a tiny dance floor or partake of the excitement of getting in and out of a subway in rush hour at Times Square than live in the wide open spaces of somewhere else."

● At the request of Irving Berlin and Richard Rodgers, Ethel Merman will star in the musical version of Annie Get Your Gun. She'll belt out numbers like Doin' What Comes Natur'lly and You Can't Get a Man With a Gun sometime in May at Toronto's O'Keefe Center before going on to Broadway.

Says Ethel, "It's just right. It's exactly what I want to do, just about the right amount of time. No more long commitments for me. I don't want to be tied down to any one thing. I'm living the life of a bachelor girl now and I'm loving it. I come and go as I please, do what I please. It's great. That's why I've been turning down those offers. When I'm in a show I work my head off. It's my whole life and at this stage I don't see why I should work that hard for any length of time. I like being able to do a movie when one turns up, doing a television show here and there. That's for me. "Annie' I love and three or four months—that's about right, that's great. Come and see me."

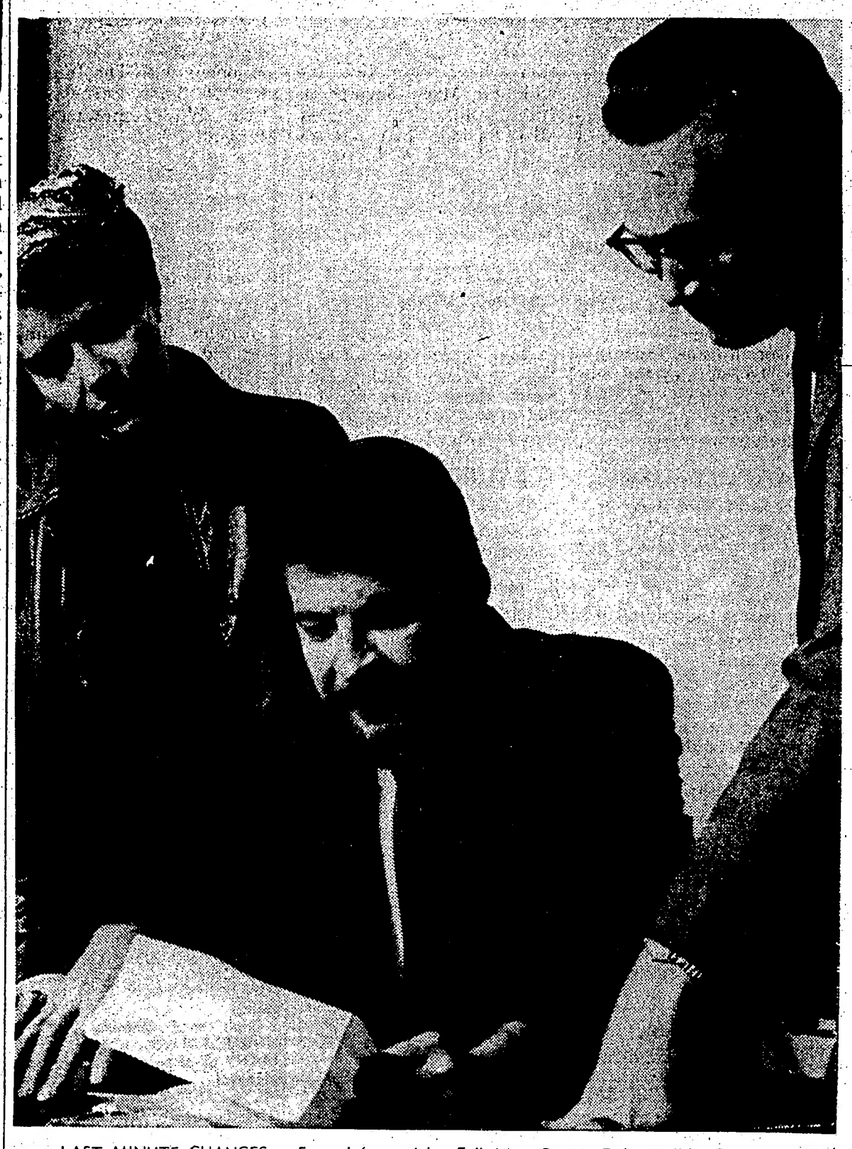
● A. Raymond Katz, one of America's best known Jewish painters, tells of the resurgence of religious art in America and of the demand for that type of work in synagogues. More than 200 synagogues—Orthodox, Conservative and Reform had samples of his work in their design.

An artist most of his life, Katz began experimenting with letters of the Hebrew alphabet about 25 years ago, using them as the motifs for many of his works. More recently he has applied these ideas to synagogue design.

Katz was born in Hungary. He went to America at an early age and settled in Chicago. Later he traveled extensively and painted in many parts of the country. He has published a book, New Art for an Old Religion, and several portfolios of his work, including The Ten Commandments, Jewish Holidays and Festivals, The Seven Names, and, The Mishna.

● Alan Jay Lerner has begun working on the screenplay for Camelot and is expected to complete the motion picture script for Warner Bros. early next year.

Lerner wrote the book and lyrics for the spectacular long-run Broadway show which is to be Warner Bros.' next big musical motion picture production following the Academy Award-winning My Fair Lady.



LAST MINUTE CHANGES. - From left to right, Folksinger Bonnie Dobson ("the Empress"), Eli Rill, director-lyricist ,and Doug Randle, composer, go over some last minute changes before recording the lovely ballad, Beautiful Things, from the children's hit musical, The Emperor's New Clothes, at Toronto's Colonnade. Hanuka Show, December 26th through January 2nd.

KEEP SMILING

A WORD FROM THE WISE

A kind old rabbi once lived in a town in pre-war Poland. He was revered by his congregation, though not paid well. He always was seen riding around town on a horse comforting the sick. He loved the animal and cared for it tenderly.

Once while making the rounds, one of his parishioners asked: "Rabbi, how is it, your horse's coat looks so much better than yours?"

"The answer is simple, my son," responded the rabbi. "You see, I take care of my horse; my congregation takes care of me!"

DOESN'T BELIEVE IN SIGNS

An old man was seen in a subway train, smoking beneath a NO SMOKING sign. Assuming that he could not read English, a young man nearby approached the little Jewish gentleman and said:

"Mister, you had better stop smoking. Don't you see the sign? It says you mustn't smoke."

"Nu," replied the old man, "over there is a sign that says EAT CORN FLAKES. So that means I gotta eat corn flakes?"

LITERALLY SPEAKING

The proud resident of his town was taking a friend on a tour. He pointed out an imposing building which he identified as an orphans' home.

"Now, Maxie," said the friend, "I happen to know that's not an orphan asylum but an old man's home."

"So all right. But if you go inside I'll bet you won't find one old man who's not an orphan."

FORTY YEARS - WITHOUT A BREAK

Planning a Trip?

Call Murray Heifetz or Allan Webber for information and reservations on air and sea travel, hotels, resorts, cruises and tours.

Let Dominion take the trouble out of travel!

DOMINION TRAVEL OFFICE LTD. 55 WELLINGTON ST. W., TORONTO EM. 4-7331

Yes! That's how long DOMINION TRAVEL OFFICE has been providing this community with top-notch reliable travel service. We may be the oldest — but with very young ideas. We have many clients whom we have served unto the third generation. Their names would make up a "Who's Who" of Toronto. As for group travel we are proud to have been chosen by such organizations as B'nai B'rith, The Ontario Hydro, The Bell Telephone Co., Canadian General Electric, The Salvation Army, Hadassah and many others.

Experience in travel counts and we have it. Our large staff of expert travel consultants are always ready to assist you. Next time you plan a trip, a tour or a holiday call the Agency with experience — call Dominion Travel Office!

For Domestic Travel — Ask for NANCY SZARKA or CAROL ZEIGLER
For Charters — Ask for JIM McTEAGUE
For Mexico and Europe — Ask for THERESA BRACKLEY
For World Travel — Ask for FREDA PELZ
For Cruises and Resorts — Ask for ALLAN WEBBER
For General Travel — Ask for ESTHER COOPER

For ANYWHERE else — INCLUDING THE MOON ask for MURRAY HEIFETZ

NOW IS THE TIME
WORLD WIDE TRAVEL SERVICE
on Wilson at Bathurst
ARE SPECIALISTS ON
CRUISES

Adrian Limbertie, owner of World Wide Travel and ex purser has been on most cruise ships, will be glad to give you his expert advice.

SPACE IS SELLING OUT FAST
Now is the time to make your reservations

World Wide Travel Service
300 WILSON AVE. (at Bathurst)
DOWNSVIEW, ONT. 635-5661

CRUISES CRUISES CRUISES CRUISES CRUISES
CRUISES CRUISES CRUISES CRUISES CRUISES
CRUISES CRUISES CRUISES CRUISES CRUISES
Vesely & Greben
TRAVEL AGENCY
360 BATHURST ST. — EM. 3-4366
CRUISES CRUISES CRUISES CRUISES CRUISES
CRUISES CRUISES CRUISES CRUISES CRUISES
CRUISES CRUISES CRUISES CRUISES CRUISES

TO ALL MY FRIENDS
A HAPPY HANUKAH !
I AM AT YOUR DISPOSAL
at
BRITISH & AMERICAN CHEVROLET & OLDSMOBILE LTD.
77 AVENUE ROAD, TORONTO
We have the fantastic Oldsmobile, Chevrolet, Chevvy II. On all these I offer a 15% discount to those who contact me directly.
TELEPHONE:
BUSINESS, 924-5431
RESIDENCE, 635-1147
COME AND BE CONVINCED

JOE BECKER

OCEAN TERRACE
HOTEL & STUDIO APTS.
AIR-CONDITION & HEAT
ON THE OCEAN at 74th St.
MIAMI BEACH, FLORIDA
SYLVAN H. SCHOENTHAL
Owner-Manager

EAT KOSHER IN ACAPULCO
Hungarian Kosher Restaurant rabbinically approved and supervised by Rabbi Hershberg of Mexico City. Located at the Playa Suave Hotel, Costera Miguel Aleman, 253; Tel: 2-20-14. Open yearly from DECEMBER 15th TO APRIL 1st. Special attention paid to every guest by your hostess, MARIKA GANCZ.

CRUISES
SUNSHINE VACATIONS
697 Bay St. EM. 6-9488
O.K. JOHNSON & CO., LIMITED

Book your air, ocean and bus travel
Toronto's oldest travel agency
BOOKING OFFICES
D. DWORKIN & CO.
EM. 4-9337
525 Dundas St. West, Toronto

Make a memo anywhere!
New DeJUR Stenorette® Versatile® EN-3™
Miniature Electronic Diary

CARRIES ITS OWN POWER OPERATES ANYWHERE (3 penlite batteries)
IN YOUR CAR... ON THE TRAIN... WHILE WALKING...
THE EN-3 NEVER FORGETS
AN ESSENTIAL TOOL FOR BUSINESSMEN, PROFESSIONALS, STUDENTS, SCIENTISTS, ETC.
DeJUR GRUNDIG
Versatile-EN3

RECORDS AND PLAYS UP TO 44 MINUTES OF NOTES, DICTATION, SALES CALLS, REPORTS, CONFERENCES, LECTURES, INTERVIEWS.

$79.50

Valuable ideas and important insights flash into mind when you least expect them. Don't let them get lost in limbo. Jot 'em down in Versatile EN-3, the Pocket-Steno – the electronic diary that fits your hand, slips into your pocket.

DeJUR's EN-3 is no toy. This professional quality instrument is a magnificent example of modern electronic miniaturization. Precision built, easy-to-operate, totally dependable, 13 oz. lightweight. Carry EN-3 with you wherever you go.

TECHNICAL DETAILS: Single control thumb switch for recording, playback, fast rewind, off. Special off-position-lock. Snap-in mike is speaker too. Time saving, pre-loaded no-thread tape cartridge snaps into place easily. Tape erases automatically . . . can be re-used some 10,000 times.

ONTARIO BUSINESS EQUIPMENT
108 PETER STREET, TORONTO — EM. 6-1904 - 5

Send me C.O.D. . . . . of your amazing Versatile EN-3 @ $79.95 each. (Enclose . . . sets of 3 Batteries @ $1.95 per set.)
*Please send me further information.
Name . . . . . .
Address . . . . . .
Title . . . . . .

NOW 2 CENTRES TO SERVE YOU

RUDY'S SPORTS CENTRE
Austrian - Ski - Shop
IMPORTER OF SKI OUTFITS
offers
● THE WIDEST SELECTION IN SKIS
● WELL-STYLED CLOTHING, BOOTS
● ANY TYPE OF SKI ACCESSORIES
You can always rely upon and profit from RUDY'S professional advice, always available
SKI RENTALS — SKI REPAIRS
1055 Eglinton Avenue West — RU. 1-9232
730 Yonge Street — WA. 1-1772
Forest Valley Ski Resort — Toronto, Ontario
Beaver Valley Ski Resort — Markdale, Ontario
Blue Mountain Winter Park — Collingwood, Ontario
Devil's Glen — Collingwood, Ontario

SEASONS SPECIAL

ski	$ 27.95
binding	19.95
boots	29.95
poles	6.95
press	3.95
clips	.75
straps	1.50
instal	3.00
	$ 94.00
%Off	$ 27.00
only	$ 67.00

THE ONLY OCEANFRONT HOTEL ON FAMOUS LINCOLN ROAD, MIAMI BEACH
$11 Per person—daily Double occupancy 24 of 330 rooms Jan. 3rd to Jan. 17th. $12.50 dly. P.P. December 18 - January 3rd
Write your Travel Agent or call: 366-2941
di ido
A "SHOWER OF STARS" HOTEL

21 YRS OLD?
When you turn 21 you're no longer covered by your parents' Hospital Insurance. To keep insured, you must take out individual membership within 30 days. Get your application form at a bank, a hospital, or from the Commission.

NEWLY WED?
The 'family' Hospital Insurance premium must now be paid to cover husband and wife. Notify your 'group' without delay OR, if you both pay premiums direct, notify the Commission.

NEW JOB?
To keep insured follow the instructions on the Hospital Insurance Certificate of Payment 'Form 104' that your present employer is required to give you on leaving.

Your ONTARIO HOSPITAL INSURANCE Plan
Ontario Hospital Services Commission
Toronto 7, Ontario

Julius Colomby

Clara Colomby

Murray Colomby

THERE IS A VARIETY OF
WINTER VACATIONS
TO CHOOSE FROM

ISRAEL

Tours from $744.00 Canadian Funds Including hotels and sightseeing.
Histadrut, Hadassah and Independent tours.

Histadrut Cruises on the S. S. Shalom
57 to 102 DAYS ALL INCLUSIVE
Departures Oct., Dec., Jan., Feb. and March.

CARIBBEAN CRUISE S.S. Shalom Jan. 28
13 Days — Meet your friends of B'nai B'rith.
also
CATSKILLS, MIAMI, MEXICO, HAWAII
And a long list of Caribbean cruises for a memorable holiday.
FOR INFORMATION AND RESERVATIONS, PLEASE CALL:
CLARA COLOMBY
Travel Service Ltd.
888 EGLINTON AVE. W. AT BATHURST
RU. 7-4918 RU. 2-9881

In ISRAEL for 9 days during Fashion Week and Purim
$425 RETURN FARE
leave Toronto February 17th and 27th
DEGAR TRAVEL AGENCY
620 Queen Street West
Represented by MRS. EVELYN FRANKEL
789-3613 789-3613

MIAMI BEACH

Waldman HOTEL
Under Supervision
EARLY RESERVATIONS SUGGESTED
STRICTLY KOSHER CUISINE
Only GLATT MEATS Served in the WALDMAN Manner
$13 * daily per person, double occupancy Jan. 4 to Jan. 25 *30 of 133 rooms INCLUDING MEALS
Dancing B'way Shows Steam Rooms Solaria • Coffee Shop • Daily Services on Premises • Fully Air-Conditioned and Heated
Write direct or call: TORONTO OFFICE 483-3325
Private Beach, Pool Cabana Club, 21" TV. in Every Room It's always "SHOW TIME" at WALDMAN's
OCEANFRONT AT 49rd STREET, MIAMI BEACH

QUEBEC

HAVE SNOW FUN
Make your reservation now for Xmas & New Years Vacation at
CASTLE DES MONTS HOTEL
Ste. Agathe des Monts, P.Q.
Fine KOSHER Food
Cocktail Lounge
5 Ski Hills nearby
Skating on the premises — Snowslide
Under Montreal RABBINICAL SUPERVISION
Write for folder or call: (819) 326-3894
(819) 326-3252

CLASSIFIED ADS

ROSE HERSH REALTORS

LIST NOW!

WE URGENTLY REQUIRE HOMES BUYERS WAITING ! ! !

BATHURST & BETTY ANN

4 Bedroom — 2 Storey

Ultra Modern home; spacious living-dining room; panelled den; huge master bedroom; 4 pc. ensuite; rec room with bar plus playroom; 4 baths; double garage; Mrs. Estrin ME. 3-7777.

BATHURST MANOR

5 Bedroom - 2 Storey

Luxury home on huge lot; double garage; stone front; panelled den; on main floor; modern kitchen with built-ins; panelled family room with walkout to patio; many extras; choice location; Mr. Lerner, ME. 3-7777.

REXDALE HARDWARE

5c - $1.00 Store

$8,000 plus stock buys this going business; long lease; Mrs. Solnik. ME. 3-7777.

BUYING, SELLING OR TRADING
CALL NOW — ME. 3-7777
Dependable, Personalized Service

MANN REALTOR MARTEL

Member Toronto Real Estate Board

BATHURST MANOR

$44,900. CUSTOM SIDE SPLIT

Large Hollywood kitchen with built-in appliances, 3 bedrooms, panelled den and recreation room, 3 baths, maids quarters, double garage, new broadloom and other extras. Mr. Weinrib, ME. 5-1170.

BATHURST VILLAGE

$35,500 - Custom Back Split

Combination living-dining area, large ultra kitchen, built-ins, panelled den, 4 good size bedrooms, 25' family room, sliding door to patio, marble floor entry, 2 baths, double garage, less than 1 year occupied. Mr. Seidman ME. 5-1170.

BATHURST MANOR

$22,900 - 6 ROOM BUNGALOW

Well fitted modern kitchen, spacious living-dining area, 3 bright bedrooms, paved drive, garage Mr. Keyes ME. 5-1170.

BATHURST VILLAGE

$15,000 Down - Custom Built Back Split

3 huge bedrooms, attached double garage, ultra modern hollywood kitchen, maids quarters, panelled den and recreation room, built-in dishwasher, stove and oven, intercom, best location in Bathurst Village. Mr. Gutfreund ME. 5-1170.

M. H. LIPTON REAL ESTATE

INTERNATIONALLY KNOWN AS
EXPERTS IN SOUND AND RELIABLE REAL ESTATE INVESTMENTS.

We specialize in sale and leaseback transactions, property management, leasing, selling, purchasing and land developing for Industrial, Commercial and Investment purposes. Also in arranging very favourable and economical mortgage financing.

CANADIAN ASSOCIATION OF REAL ESTATE BOARDS — REALTOR

Members Toronto Real Estate Board
12 SHUTER ST., TORONTO 1, ONT.
EM. 4-3161

For prompt, satisfactory and remunerative results

LIST WITH LIPTON

Claxton Gates

Bathurst - St. Clair

1 — 2 Bedroom Suites

WE'RE open for inspection and ready for you to move in anytime after November 1st.
DROP in and see what we intend for your comfort and convenience in this "close to everything" locale.

FEATURING

DUST free, electrically heated suites, with individual room heat controls.
PERSONAL air-condition temperature control for hot summer days.
PRIVATE 20 ft. balconies.
EQUIPPED with storm and screen doors.
STORM proof double windows and screens.
SWIMMING pool, steam bath, health club.
ALL mail delivered direct to your suite.
3 high speed elevators.
UNDERGROUND parking.
MANY other conveniences for your pleasure.

ADULT BUILDING
1 block north of St. Clair - 1 block west of Bathurst

RU. 3-1561

ROBERT CHERNER REAL ESTATE BROKER

SINCE 1942
REAL ESTATE
RESIDENTIAL — COMMERCIAL
TEL: 924-9796

CASPER KOFFLER REALTOR

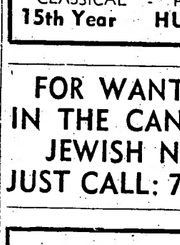
CERTIFIED F.R.I
"A PROFESSIONAL SERVICE"
890 Eglinton W - RU. 7-1791

BARRY E. PERLMAN & CO LTD
RU3-1156
Real Estate
BETTER HOMES, INVESTMENTS
LAND, INDUSTRIAL, COMMERCIAL, MORTGAGES

E. LAWRENCE
REALTOR
923-2476
SALESMAN WANTED
492 College St., Toronto 4, Ont.

Selling, Buying or Trading
Serving Metro Toronto
CAROL MILLMAN
ME. 3-4669 789-1511
ALFRED STIKUTS REALTOR
2889 Dufferin St., Toronto 19

FAMOUS STUDIO
FINE CAMERA PORTRAITS BY APPOINTMENT
WEDDINGS or BAR-MITZVAHS IN MOVIES, CANDIDS.
Gordon Mendly
AT MELROSE
U.S. & CANADIAN AWARDS
3415 Bathurst St. 789-5272, Tor. 19



Maurice TURK
AND ORCHESTRA FEATURING
ALAN KABEL
318 RUSHOLME Rd., Toronto
Phone: 535-8843
also teacher of violin & accordion for beginners. Homes visited.

LET THE MUSIC OF MURRAY ALTER
and his Orchestra
Keep Your Guests
LIVELY . . . DANCING & ENTERTAINED
RU. 2-3931 - ME. 3-4701

PHILIP FINE
TEACHES
PIANO IN YOUR HOME
CLASSICAL - POPULAR
15th Year HU. 1-8528

FOR WANT ADS IN THE CANADIAN JEWISH NEWS JUST CALL: 789-1895

TO PARTICIPATE IN CONCERT.—Toronto's Beth Emeth Bais Yehuda Synagogue Choir, with Cantor Zvee Aroni, who will participate in the gala Hanukah concert on Sunday, December 26th, 8:30 p.m., at the synagogue. Cantor David Silverman of Minneapolis will be guest artist.

ELECTED PRESIDENT. - Harry Polevoy, one of the founders of Beth Sholom Congregation, who was elected president and installed into office by Rabbi David Monsen, spiritual leader of the synagogue, at installation ceremonies and reception held recently. The following officers were installed by Rabbi Monsen: Fred H. Ganz, Q.C., first vice president; Frank Cadesky, second vice president, Ben Wortsman, treasurer. The following were elected to the Board of Governors for the coming year: Harry L. Barkin; Max Bernstein; James Tetesh; Max Blackstein; Sam Blank; Jack Blustein, Jacob Brown; Arthur Caplan; Louis H. Cappe; Bernie Crackower; Percy Cronish; Manny Ezrin; Sam Federman; Irving Frisch; Harry Goldstein, Julius Goodbaum; Mendel Green, Sydney Greenstein; Frank Gross; Fred Grossman; Harvey Haber; Louis Haber; Jack Kreaden; Murray A. Kurtz, Donald Latchman; Lazar Lifschitz; Al Miller; J. J. Minsky, Q.C.; Myer J. Oster, Ed Richmond; Al Riman; Al Rocket; George Rosenthal; Murray Rothblett; Max Seigel; Alex Serota, Irving Shenfield; Jacob Slobin; Sam Solish, Irvin Teitel; Marvin Teperman, Max Tishman; Marvin Urbas; Mrs S Walderman, Mrs. Betty Wasser; Carl Winer; Kelly Wortsman; Sale Zale.

NEW SAVINGS CERTIFICATES

MONTREAL. — The Bank of Montreal is introducing new, high-yield savings certificates. These are available in multiples of $10 in amounts up to $50,000 and are discounted 25 percent to reach face value after six years. This represents an interest rate of 4.85 percent compounded semi-annually, or a simple interest rate of 5.55 percent.

The certificate earn interest on a graduated scale starting six months after purchase, to maturity in six years, when they are worth full face value.

Thus, a $1,000 certificate can be bought for $75 and, with interest, reaches face value in six years.

YOUTH RALLY

A total of 125 teenagers from 18 communities of the United States and Canada are attending the Canadian Torah Leadership Seminar sponsored by Yeshiva University from Thursday, December 23rd to Tuesday, the 28th, in London, Ontario. Rabbi Norman Tokayer is regional representative of the University's Youth Bureau and seminar coordinator.

The program includes Jewish studies, leadership skills, group dynamics and recreation. Rabbi Herbert Millen, principal of Hamilton's Hebrew Academy, serves as the Youth Bureau's seminar area representative.

Among those attending are teenagers from Hamilton, St. Catherines, Toronto, Ottawa, Kitchener, Niagara, Windsor, London, Ontario; Montreal, Quebec.

HANUKAH GREETINGS

Chanukah GREETINGS
P. T. Mikluchin & Associates Ltd.
1216 Yonge St. Phone 921-8911

A HAPPY CHANUKAH
TO OUR
JEWISH FRIENDS & CUSTOMERS
LEGG BROS. LTD.
ARTISTS - PHOTO ENGRAVERS
136 St. Patrick — EM. 3-0927

CHANUKAH GREETINGS
FREDERICK THOM GALLERY FINE PAINTINGS
194 Bloor Street West
921-3522

To All Our Friends
CHANUKAH *Greetings*
AND ANNOUNCING THE OPENING OF
OUR NEW LOCATION
2897 DANFORTH ABOUT JAN. 15th
GOLDEN GRIDDLE PANCAKE HOUSE
180 EGLINTON EAST

To All Our Friends
CHANUKAH *Greetings*

From the Management and Staff
DRIVER OVERLOAD LTD.
3236 Bloor W. — 239-7721

HANUKAH *Greetings*
TO ALL OUR JEWISH FRIENDS
The Management & Staff of
A. C. WILD LTD.
80 SIGNET DRIVE WESTON, ONT.

CHANUKAH GREETINGS
LAKE ONTARIO STEEL CO. LTD. WHITBY, ONT.

TO OUR JEWISH FRIENDS & CUSTOMERS
CHANUKAH GREETINGS
CHRYSLER - AIRTEMP
CANADA LIMITED
195 Bridgeland Phone 787-1267

TEACHER, RABBI, SPIRITUAL LEADER DESIRED

WANTED

TEACHER RABBI AND SPIRITUAL LEADER

For the Jewish community of Moose Jaw, Sask., Canada. Community is small but composed mainly of young, active congregants. Applicants considered for immediate or summer 1966 hiring. Apply J. J. Cohen, 1240 9th Avenue, N.W., Moose Jaw, Sask., Canada.

COMPANION WANTED

ELDERLY LADY seeks same as companion. Kosher home. 247-5695 or 266-1391

SERVICES

PAINTER - DECORATOR - Experienced; job guarantee; free estimate; various jobs; phone ME. 3 - 0214.

SUPER CLEANING SERVICE
BROADLOOM AND UPHOLSTERY CLEANING;
FALL SALE
20% OFF
922-0449

NURSING SERVICES
Having a baby? Going away? Need reliable nursing help? Contact **Dual Homemaker Service**, Mrs. J. Kirsch, Reg. N. ME. 3-3132. Reliable women to suit all your needs.

ISRAELI IMPORTS

Large assortment of Israeli and other imports. Dresses, suits and gowns included. Mostly sample sizes. At less than one-half price. 1086 Wilson at Keele.

Bergel French Tutoring
EXPERT FRENCH INSTRUCTION FOR HIGH SCHOOL STUDENTS GRADE 9 TO 13
Preparation for exams
Improve Your mark to 60% or higher
Instruction covers the Official High School Syllabus. References from satisfied students available.
PHONE RU. 1-1323

PARNES CLOTHING
706 Queen St. W., Toronto — EM. 6-2025
- Men's Suits, Coats Tuxedos, Dinner Jackets and University Blazers Made to Measure with your cloth or ours
- Order now
- Fully Guaranteed

STAMPS

BRITISH COLONIES ON APPROVAL WANTS LISTS FILLED; WRITE TO SUNMOUNT STAMP CO., 18 SUNMOUNT ROAD, AGINCOURT, ONTARIO.

MUSIC INSTRUCTION

MAURICE TURK, teacher of violin and accordion; for beginners; homes visited; instruments for rent; 535-8843, 318 Rusholme Road.

BABYSITTING

WIDOW WISHES TO BABY SIT or be companion to older person; friendly and experienced; 50c an hour, day or night; 635-5917 after 6; ask for Rebecca.

OUR WANT ADS PAY OFF

TORONTO OBITUARIES

DAVIES, MAX. On December 17th, late of 55 Neptune Drive.
EIDLITZ, HARRY. On December 13th, late of 106 Alexis Blvd.
GOLDBERG, LOUIS. On December 17th, late of 100 Beverley Street.
MOSTEN, RHODA. On December 13th, late of 82 Hillmount Avenue.
SEIGEL, BESSIE. On December 26th, late of 26 Park Hill Road.
TOBEN, GERALDINE. On December 18th, late of 1050 Castlefield Avenue.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
Jewish National Fund
In TORONTO Call: 781-5515
188 MARLEE AVENUE
In HAMILTON Call: 544-3649
276 KENILWORTH AVE. N.

COLLEGE MEMORIAL CHAPEL
331 College St. - WA. 2-0619

IT IS ANNOUNCED WITH DEEP SORROW THE PASSING OF
MICHAEL FYNLAND
District Manager, El Al Israel Airlines

THE AUFGANG FAMILY
OF THE
AUFGANG TRAVEL BUREAU
EXPRESSES DEEPEST CONDOLENCES TO THE ENTIRE FAMILY OF THE LATE
MICHAEL FINELAND
Manager of El Al Israel Airlines, Ontario

HANDY SUBSCRIPTION BLANK

THE CANADIAN JEWISH NEWS

Use this coupon to enter or renew your CANADIAN JEWISH NEWS subscription

☐ 1 Year $5.00 ☐ 3 Years $12.00 ☐ U.S. 1 Year $7.50
☐ New Subscription ☐ Renewal ☐ Payment enclosed ☐ Bill me

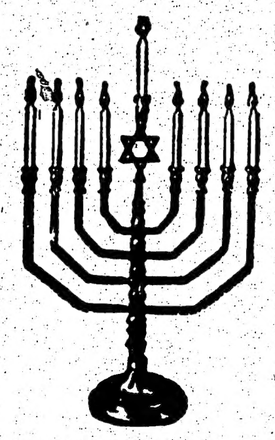
NAME .....
ADDRESS .....
CITY ..... ZONE ..... PROV. .....
Name .....

THE CANADIAN JEWISH NEWS
1218 EGLINTON AVE. W. - TORONTO (10), Ont.

FUJI MICRO SAFETY N

THE CANADIAN JEWISH NEWS

HANUKAH 5726 MAGAZINE



TORONTO, ONT. • FRIDAY, DECEMBER 24th, 1965 • SECTION II

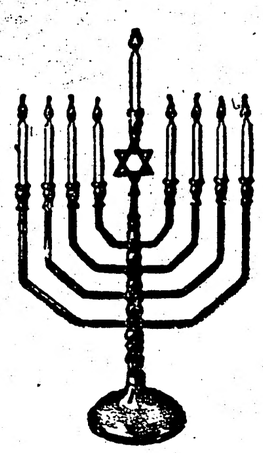
Inside The Magazine: *Sholem Aleichem; Harry Golden; Samuel Marshak, and others. Hanukah Greetings.*

Happy Hanukah

Ross, Knowles & Company Ltd.

105 ADELAIDE STREET WEST, TORONTO

Telephone: 368-1701



Hanukah Greetings
To Our Jewish Friends
From

J. A. WILLOUGHBY & SONS LTD.

46 EGLINTON AVE. E. - HU. 1-3391

ISRAELI CONSUL - Gabriel Lourie, 47, consul of Israel in Toronto, who will speak at the coming meeting sponsored by Keren Hatarbut. Mr. Lourie migrated to Palestine in 1924; at 16 he joined the Haganah and served in the underground forces as instructor and commander. In 1947, he was sent to occupied Germany to organize and prepare Haganah units in the DP camps. During the War of Independence he served in a field unit in the Negev and attained the rank of major. Afterwards he remained in the regular army and was an aide to General Yadin, Chief of General Staff. He joined the Foreign Service last year when he was appointed as Consul of the State of Israel in Toronto. The meeting will take place Sunday, Dec. 26, 8:30 p.m. at 188 Marlee Ave.

HANUKA GREETINGS FROM

MAZOLA

THE FAVOURITE OIL FOR BAKING COOKING and SALADS

"MAZOLA" MAKES SO MANY GOOD THINGS ..... BETTER

from the MANAGEMENT & STAFF OF

Acme Seeley Business Systems Ltd.

32 Mendota Rd. Toronto 18, Ont.

ISRAEL'S NUCLEAR PROGRESS

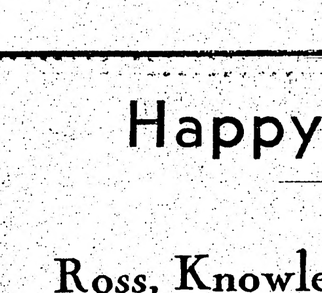
PARIS (JCNS) — Professor Ernst D. Bergman, chairman of the Israeli Atomic Energy Commission, is in Paris this week for meetings with French scientists, including specialists in biology and nuclear science.

His associations with French scientists are close. He worked from 1939 to 1940 for the French Ministry of Armaments and has maintained contact with the French scientific world since the end of the Second World War.

Last week he received an honorary degree from Montpellier University, an institution, he said, for which he had "a particular affection since, even in the twelfth and thirteenth centuries, there were Jewish professors associated with it, including an ophthalmologist from Jerusalem".

The professor also has lectured to Jewish students at Bordeaux University. He told our correspondent that he was concerned with the failure of members of the liberal professions and students from the Western countries to settle in Israel.

"We Israelis have not given enough to the problem. That is why we have failed," he stated.



HAPPY HANUKAH GREETINGS

To Our Jewish Friends & Customers

★ ★ ★

PHARMO PRODUCTS LTD.

63 HOWDEN RD., SCARBOROUGH, ONT.

TEL.: 755-9238

HOLIDAY Greetings

FROM THE MANAGEMENT & STAFF

MONTREAL SHIPPING LTD.

67 YONGE STREET EM. 6-4691

Chanukah GREETINGS

From the management and staff of

WIENER ELECTRIC LTD. and BLUE STAR LIGHTING LTD.

96-98 OSSINGTON AVE. 537-2163 — 534-1672

PICTURE CREDITS:

Cover from the book

Flowers and Festivals

by Lillian S. Freehof and Lottie C. Bandman, Hearthside Press, Inc., New York

Picture of woman in story by Ruth Allen, page 6 from the Dutch photographer Sam Waagenaar (Vrouwen van Israel), published by A. W. Bruna and Zoon, Utrecht.

CHANUKAH GREETINGS

FROM THE OPERATORS OF

DOMINION TIRE STORES

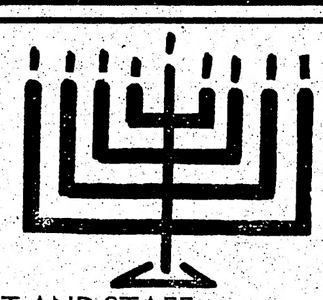
Don Campbell
6166 Yonge St.

Gordie May
1210 Kingston Rd.

Harry Cybulski
Rexdale Plaza

Seab Moore
1049 The Queensway

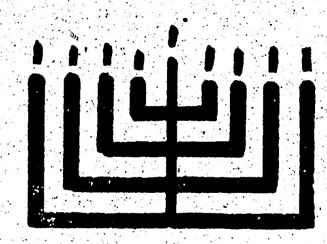
CHANUKAH GREETINGS



THE MANAGEMENT AND STAFF

OFFICE OVERLOAD CO. LTD.

151 BLOOR WEST 924-6844



HANUKAH GREETINGS FROM

Quality Crest & Industrial Flockers

565 KING ST. WEST

EM. 6-3644 TORONTO

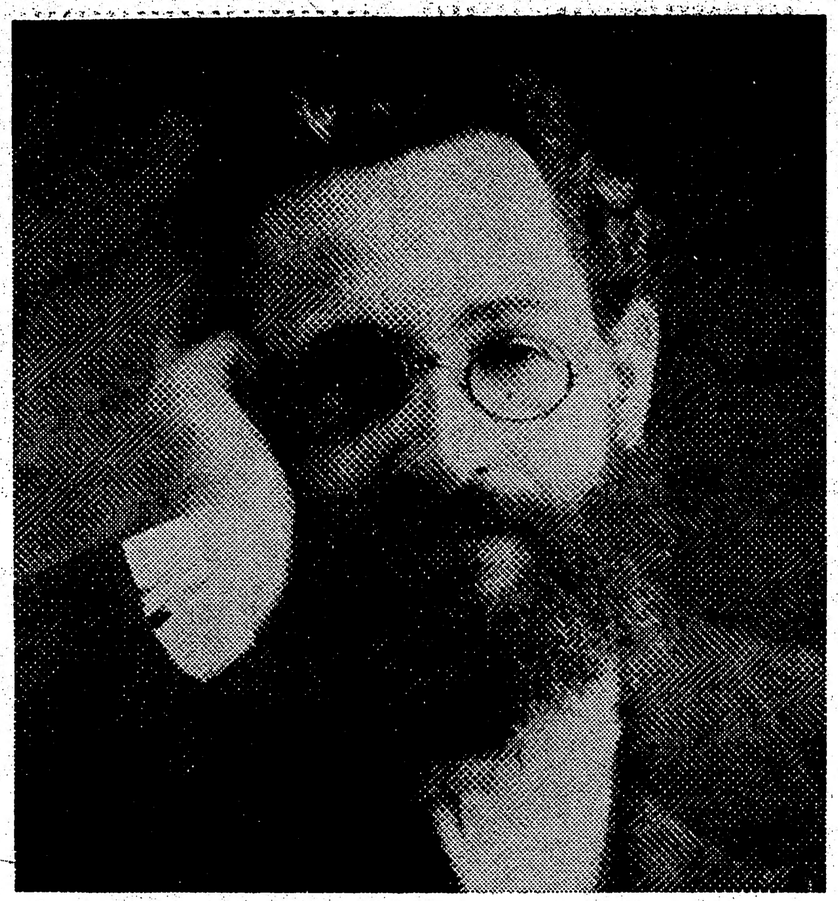
They Fight Over Ravel

A legal quarrel over rights to the royalties of Maurice Ravel (about $300,000 a year) has erupted, twenty eight years after his death.

In a civil court in New Jersey, two collateral descendants of Ravel contested last week the will of the composer's brother and heir, Edouard-Joseph, who died in 1960. He left the income from the royalties, chiefly derived from Bolero, to his masseuse and housekeeper. Since her death last year the mony goes to her husband.

Controversy centers on Edouard-Joseph Ravel's expressed intention to use money from the royalties for the establishment of a museum, a music prize and a scholarship honoring his brother.

Lawyers for both parties concurred in court as to whether the composer's brother was lucid when he made his last will and testament.



IN MEMORY OF A GREAT AND RESPECTED TEACHER. - The late Rabbi Jacob Gordon, who was one of Toronto's most revered spiritual leaders.
The Talmudic Encyclopedia of Jerusalem, the most important scholarly Hebrew undertaking of our generation, will dedicate the twelfth volume to the Rabbi's memory.
A special Rabbi Jacob Gordon Memorial Committee has been formed in Canada to further this project.

hanukah customs

Everyone knows that eight candles and a shammas, are lit on the final day of Hanukah, but did you know that the candles must be large enough to burn for at least half an hour?

Hanukah gelt (money) or other gifts are usually given during the festival. Did you know that the custom arose from helping students engaged in the study of the Torah? Rich members of the community usually gave them money at Hanukah so that they could continue their studies.

HUMAN RELATIONS

Boy's Sleeplessness

DR. ROSE N. FRANZBLAU

QUESTION: What do you do about a boy of 13 who has difficulty in sleeping at night? He cannot seem to fall asleep.

We have tried to give him a great deal of love and confidence in himself, but he still tends to be a very nervous sort of child.

We have an older daughter almost 17 and a younger son, 3½. Is there something we can do?

* * *

ANSWER: When children experience a spurt in psychological or physical growth, changes in their behavior and habits are to be expected.

In beginnig adolescence, there may be a sort of recapitulation of what went on in the earlier experiences of the child. Then, he became painfully aware that the opposite sex parent did not belong to him exclusively, as he had originally wished to believe. Now, he must incorporate this fact of life into his emotional axioms.

He begins to like girls and wants to be liked by them. Although he is generally quite happy with his new-found wishes and desires, he is also somewhat fearful that they might show and he then would be punished for having them. Since they could not possibly be satisfied openly at this age, the youngster oftimes reverts to gaining gratification from his own body. This makes him feel guilty. Hence, an adolescent's sporadic wakefulness at this time, may well be caused by the emotional turmoil that is going on within him.

People who are very wakeful during the night often believe that they haven't fallen asleep at all. However, there is evidence from research in this area that proves the contrary to be true. They not only fall asleep, but are sometimes awakened by their own snoring.

A person can be ruled upon automatically to eat or sleep enough to keep him going, even if others may think it is not sufficient. Youngsters have their own way of equalizing things by going on binges of eating or sleeping, after binges of not eating or not sleeping. It is all made up, in time.

Your son's nervousness may have been increased during this period through which he was going, by feelings of inadequacy about his place in the family. Although he is older than your other son, he is still not the first-born. The younger son seems to challenge and compete with him continuously at the other end of the scale, because of the attention he gets as the baby in the family.

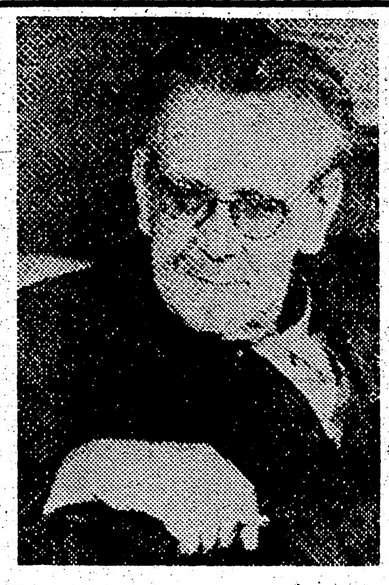
* * *

A middle child always has to contend with more threats to his status, because he never gets the feeling that he is somebody unique or special. Even when parents mean well and make an effort to give him special love and attention, he sees it more as a kind of charity—rather than as something which he is worthy of or deserves. Hence the build-up that the parents try to give to him may have the opposite effect, especially if it is too great and too evident.

It would be best to treat the whole subject of your son's sleeplessness casually. When you make a big fuss about it, he is getting your attention and sympathy. It also would be good to encourage him to engage in more physical activity during the day. This would help in releasing tensions and increasing his sense of masculinity and mastery. Then he would be doing instead of dreaming and would not be kept awake by his fantasying.

If he is to be given any special attention and consideration, it should come from his father. If respect is shown him by his father, it will increase his confidence in himself as a male.

poems by SAMUEL MARSHAK



quatrains

To catch in measured verse unmeasured force
you need unshaking hand, unclouded eyes:
so, let the storm within you run its course
ere you would paint the fury of the skies.

*

Across your topmost line the sky you stretch,
along the second, summer clouds you scatter,
aslant the third, the lines of rain you etch,
and on the fourth, on children's hands they patter.

*

Beyond the ocean's rim now sinks the sun,
exhausted by the long day's journey run,
bequeathing to the moon his waning light,
his afterglow of warmth to the night.

*

Some wind-borne soil has reached this rocky slope,
some wind-borne seeds have sent down roots to grope
in nooks and crannies. Now a lush, green mat
stretches out sleekly, like a pampered cat.

*

Over the past, as over a mountain range,
genius stands out like a peak,
but take away the range — the range of history,
of past achievement—and only a molehill remains.

time and eternity

Shaming her spinsterly sister Eternity,
Time boldly faces the cares of maternity,
of birth and of death, of losing and winning...
while sister gets on with her spinsterly spinning.
The ages, the years, the seasons, the days
are the children of Time and they follow her ways;
they demand that their hours and numbers be filled
with things to achieve, to create and to build.
Those children of Time serve the children of Man;
they urge us to hasten, for brief is our span,
and if we are deaf to the heart-beat of Time
we are deaf to the rhythm of dance and of rhyme.
With a stroke of the brush, the pen or the spade
a year's work is crowned, an era is made,
And Eternity, loosing her spinsterish frown,
grants those children of Time a timeless renown.

lily of the valley

Stirred by the first faint ice-free pulse
the forest, grumbling, clings to Winter's sleep,
but Spring's own pearls, strung on threads of green,
quiver with life at every breath of wind.
Like tender human babe in swaddling clothes
the newborn nestled in her funnelled leaf,
and now within her maiden bower she grows
fragrant, vulnerable, exquisite.
Fragile flower and thick-limbed forest share
the bitter-sweetness of the fevered Spring,
the agony of life's slow-thawing veins
the ecstasy of life's swift, thrusting growth.

Translated by Archie Johnstone

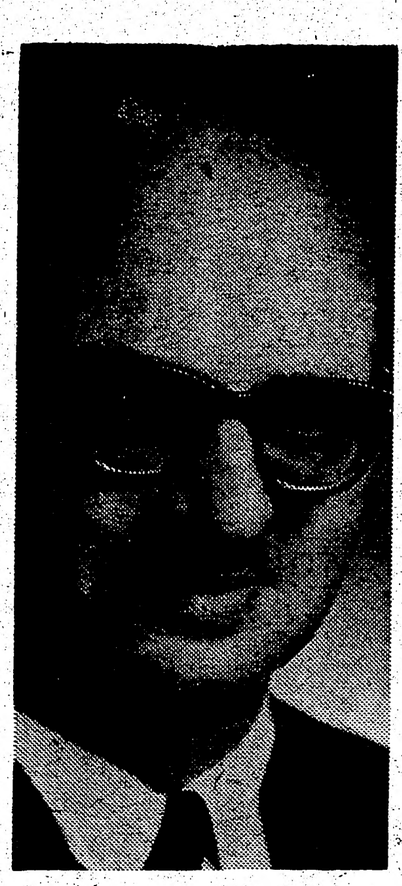
Samuel Marshak, a descendant of a famous rabbinical family in Russia, was one of the Soviet's great poets when he died about a year ago. In his youth he wrote passionate poems about Jerusalem and translated Bialik into Russian.

EGYPT BOASTS ABOUT JETS

CAIRO. — Egypt claims to have built a new fighter aircraft which is superior to the French-supplied Mirage IV-S now in service with the Israeli Air Force.

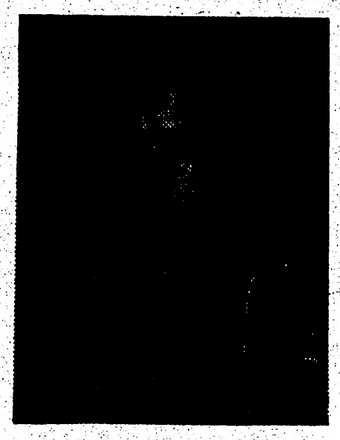
Final tests of the aircraft — known by the designation HA-300 — are said to be under way. With the conclusion of these tests, the aircraft will be put into mass production.

A Cairo newspaper report gave the aircraft a top speed of 1,900 m.p.h. and said that it was equipped with rockets and machine-guns. It added that the engine used to power the aircraft would be supplied to India under an existing agreement with that country.



NEW HISTADRUT EXECUTIVE. - Irish-born Bernard Morris, a former Haganah machine-gunner, will be the new assistant national director of the Canadian Histadrut Campaign.
A. Shurem, national executive director of Canadian Histadrut, this week officially announced this appointment.

in the news



DELEGATE TO BETAR WORLD RALLY. - Yeshayahu Lerman, 16, who is the youth leader of Toronto Betar, will be a delegate of the North American Betar to the tenth Kinus Olami (world rally) of the Brith Trumpeldor Youth Movement.
Other delegates from Toronto are Zamira Miller and Pnina Rochwerg. Dan Rosing from Australia, known to Betarim in Toronto from his short stay here, also will be a delegate at the international gathering Betar, a Zionist Youth Organization, recently has become very active in this city; regular meetings are held at the Toronto Betar Club on Bathurst Street.
Canadian Betar also will run a winter camp in the Laurentians.

TO BE INSTALLED. - Nachman Sokol, newly elected president of Toronto's Religious-Zionist Organization (Mizrachi-Hapoel Hamizrachi).
The installation will take place coming Sunday evening, December 26th, at 86 Vaughan Road.
Rabbi Walter S. Wurzburger will be guest speaker. At the same time, Mizrachi will welcome home Israel Weinberg and Tzadok Weinberg who just have returned from Israel.

To All Our Friends
CHANUKAH Greetings

TO OUR MANY
JEWISH FRIENDS and CUSTOMERS

From the Management and Staff of
COLUMBIA RECORDS OF CANADA LIMITED
1121 LESLIE ST. DON MILLS, ONT.

A HAPPY HANUKAH
TO OUR
JEWISH FRIENDS
and CUSTOMERS
FRED FISHER EQUIPMENT LTD.
3 BETHRIDGE RD. — REXDALE — 247-6113

Hanukah Greetings
from
HAND & BROADLOOM CONSULTANTS LTD.
78 SIGNET DR. WESTON, ONT.
749-1364

JOYOUS HANUKAH GREETINGS
JORDAN and JORDAN
Chartered Accountants
25 ADELAIDE ST. WEST — EM. 3-6101

HANUKAH GREETINGS TO OUR JEWISH FRIENDS
YORK STEEL
CONSTRUCTION LIMITED
STRUCTURAL STEEL AND OPEN WEB STEEL JOISTS
75 INGRAM DRIVE — TORONTO — CH. 1-5285

HANUKAH GREETINGS FROM
TORONTO PACKING CO.
360 Spadina Ave. — Toronto — EMpire 3-2471

HANUKAH GREETINGS TO ALL MY JEWISH FRIENDS AND CUSTOMERS
L. W. ELLIOT mgr.
BANK OF MONTREAL
SHEPPARD AVENUE & BATHURST ST. BRANCH
648 SHEPPARD AVENUE W. — DOWNSVIEW

Hanukah Greetings
To The Jewish
Community
UNDERWOOD LIMITED
1803 Eglinton Ave. West
782-4404
TORONTO
J. R. (Bob) PALMER
SALES SUPERVISOR

Hanukah Greetings
To Our Friends
And Guests In The
Jewish Community
THE WESTBURY HOTEL
J. J. STANWAY
GENERAL MANAGER
600 Beautiful Rooms
Most With Balconies
Banquet and Meeting Facilities
For 20 to 600 Persons
475 YONGE ST.
924-0611
TORONTO 5

HEARTY
HANUKAH GREETINGS
MALONEY & WOOLFENDON LTD.
INSURANCE
1175 Bay St . 921-2790

HAPPY
HANUKAH GREETINGS
to the
JEWISH COMMUNITY
and the members of the
Rokeah Pharmaceutical Association
DOMINION PHARMACAL CO.
and
EMPIRE LABORATORIES LTD.
301 LANSDOWNE AVE. TORONTO, ONT.

HAPPY HANUKAH
HOLIDAY Greetings
From our Management & Staff
* * *
GAIRDNER & CO.
LIMITED
INVESTMENTS
320 Bay St. EM. 6-6833

Chanukah GREETINGS
TO OUR JEWISH
FRIENDS & CUSTOMERS
IMPERIAL Roadways Ltd.
TERMINALS MONTREAL WINNIPEG
150 NORFINCH DR., DOWNSVIEW 789-4301

antioch and jerusalem

In the year 165 B.C.E., the Maccabeans rose against foreign rule. A historian analyses this unique revolt to which we owe Hanukah.

by Dr. Abraham Wasserstein

The Maccabean revolt againt the Seleucid tyranny is a confused chapter in the history of the Jewish people during the intertestamental period.

What were the Greeks and the Jews really fighting about? How great a part did religion play in this struggle? What was the connection between the so-called Hellenisers and such factions as the Sadducees and the Pharisees? What were the purposes of Seleucid policy in Palestine, and how were these purposes related to the larger designs of Antiochus?

In answering such questions as these it is well to keep in mind the relative unimportance of Judea in the second century B.C.E.

Resistance

That Antiochus wanted to Hellenise the province is, of course, true. But it would be a mistake to think that here we have the reason for Jewish resistance. The Jews had, in any case, by this time themselves been much influenced by Hellenism both in Palestine and in the diaspora; and this influence was not eradicated by the Maccabean revolt; on the contrary, it continued to grow for centuries after it as much as before.

It is hardly necessary to remind the reader that in the Hellenistic and later in the Roman imperial age there were more Greek-speaking Jews than speakers of Hebrew or Palestinian Aramaic. In any case, at this time the Jewish ruling classes, including the priesthood, were certainly sympathetically inclined towards Hellenism.

Indeed, it was a domestic quarrel between two rival Jewish factions (both Hellenisers!) which was the beginning of the trouble with Antiochus.

Rabbinic tradition, agreeing in this with other historical sources, has insisted on the religious significance of the struggle; and in doing so it seems to have had a clear insight into what really happened.

Circumcision

The prohibition by Antiochus of certain important religious practices, such as circumcision, the keeping of the Sabbath, the reading of Scripture, is, of course, the best known of the grounds of complaint on the Jewish side.

It must be remembered, however, that ancient paganism was much more tolerant to other religions than either Judaism or Christianity.

Indeed, in this period, Hellenistic pagans, on the whole, thought of the various gods of the many different nations in their world as manifestations, under different names, of the same god. Hence their general tolerance.

The persecution of other religions simply does not fit into the characteristic pattern of ancient paganism. But, in a sense, it was that very tolerance felt by the Hellenist which made it difficult for him to understand the stubborness of Jewish resistance against Antiochus's attempt at religious "Gleichschaltung".

This attempt was not, as is sometimes suggested, the outcome of a plan conceived by a crazy mind; Antiochus was a cultured and far-sighted Hellenic ruler, in many respects better than some of his predecessors and successors.

His attitude at this time can be understood only if we remember his own situation: he had just been fighting Egypt and he had been on the verge of victory when the fruits of his efforts were snatched from him by Roman intervention.

This affront to his Hellenic pride, the fact that a non-Hellenic power could now dare to interfere, and interfere decisively, in a fight between two Hellenic States, made him feel that an assertion of Hellenism in all spheres, even the religious, was necessary in order to prepare for the ultimate battle and to ensure that in the outcome the civilised world would remain Hellenic.

To a man like him the stubborn adherence of the Jews to their ancestral customs could not but appear barbarous superstition. It should be remembered that as soon as the real significance of the struggle between Jews and Greeks had become obvious to the rulers in Antioch an edict was promulgated which restored religious liberty to Judea. This may have been done even before the death of Antiochus; it certainly was not long after.

From this point on the struggle was political and military; it so happened that the out-and-out Hellenisers, on the whole, still looked to Seleucid Syria, while the more traditionally-minded nationalists looked to Ptolemaic Egypt; but both these were Hellenistic States.

Religious oppression played no important further part in the struggle. The Hasmoneans were soon to take on the characteristics of their old indigenous enemies; they, too, claimed ,illegitimately, the high priesthood (in addition to the throne); to them, too, the priestly dignity was mainly a part of the power-structure of the country; beyond that it was no more than an office connected with formalistic ritualism.

Hence the opposition to the Hasmonean house of the Pharisees, who took religion too seriously to allow it to become either a pawn in a political game or a fossilised ritual.

They made the living, growing, developing, religion of their forefathers their cause, beyond the temporary interests of the dynasty and the Hasmonean State.

Thus it was natural and easy for them to carry on their life-preserving and reforming mission in later generations when the State of the Hasmoneans had gone.

This explains the almost complete neglect of the books of the Maccabees by the rabbis. Both these books, for various reasons were lost to the synagogue and were preserved only in the Christian Church.

But while the synagogue lost them, these books were important enough to the Church for them to be included in the Christian canon of Holy Scripture. The early Church sanctified the Maccabees and instituted a feast in their honour.

The institution of the feast of Hanukah itself was not in origin of rabbinic inspiration. The rabbis connect it with the miracle of the oil.

A study of the early sources suggests that it was at first a localised feast modelled on Succot, even to the extent of using Lulavim. Lights are, indeed, mentioned, but not in a miraculous connection.

To Josephus, too, the lights are symbolical of freedom regained. It seems clear that the feast of Hanukah was not observed by the most important Jewish community in the diaspora, Egypt.

To Antiochus and his contemporaries the Jewish revolt may have seemed comparatively insignificant; the real, world-historical consequences were immense. For there is no doubt that without the determined Jewish resistance neither the Jewish people nor its religion would have survived.

It is, after all, an historical fact that not only were the Jews the only nation then to resist the temptations of religious and cultural uniformity; not only were they the only nation against whom force was used to that end by Antiochus; but they are also the only nation which survived as a religiously and culturally distinct entity.

The surviving Judaism of the century and a half following the revolt was the preparation both for rabbinic Judaism and for that other expression of ancient Hebrew religiosity in its fusion with Hellenism: Christianity. Neither of these would have inherited the soil necessary for their growth had it not been for the successful resistance against Antiochus.

And we thus arrive at the final paradoxes that Antiochus's attempt to impose complete Hellenisation resulted in his repulse and thus in the preservation of Judaism, which might otherwise have been absorbed in the Hellenic world; while at the same time it was the very acceptance of some Hellenic influence by the rabbis and Pharisees which made it possible for them to preserve the inherited religion, to free it from its particularistic and localised ties to temple and priesthood, to keep it alive and hand it on to later generations of Israel.

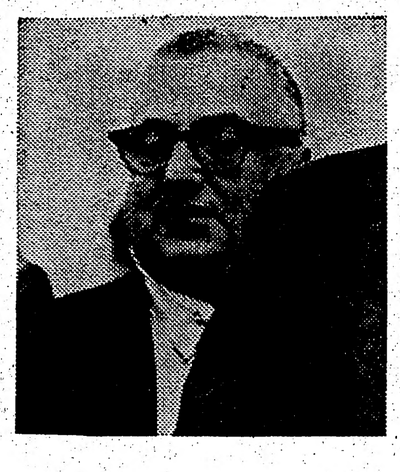
AN UNUSUAL PHOTO MONTAGE. Two of the children are parents now.

This is not a kiddie game. The little boy on the extreme left and the little girl at the other end now are married to each other. They are Mr. and Mrs. Itz Feldman. In the center are their children, Yaakov Yechiel, 2½, and Miriam Tova, one year old. Mr. Feldman, who, at the taking of the picture, was 4½, is a prominent Toronto lawyer. He is the son of Mr. and Mrs. Joseph Feldman. Mrs. Feldman is the daughter of Mr. and Mrs. Tovia Greenblatt Mr. Greenblatt, an amateur artist, made this montage from his own paintings.

the south

by HARRY GOLDEN

Author of "Only In America"



The American South has nurtured itself on many myths. It insists on its cavalier culture which flourished before the Civil War, a culture of slave owners, duelling pistols, blooded horses, hoop skirts and magnolias. But the defeat in the Civil War was the greatest boon to the average Southerner.

Less than 15 per cent had been part of this cavalier culture, but the disaster of defeat enabled all the rest of the Southerners to become plantation owners, retroactively. But even the small cavalier culture could not have been more than 60 years old at best, for it could only date from the invention of the cotton gin.

For one hundred years since the end of the Civil War, the South insisted on the myth that somehow it would solve the Negro problem, and until the Federal Government in Washington, D.C., and the Supreme Court began directing this solution, the South made no headway.

But the charm and hospitality of native-born Southerners is one of the boasts of the South that is not a myth. The people who populate the old Confederate States have an unfailing devotion to charm and politeness. They are warm and generous and in the South live some of the kindest people in the world.

I can well understand the interest of visitors from the United Kingdom in the old South. The American South is the last homogeneous area left in America and that homogeneity is constituted in large measure by the descendants of Episcopalians from England, and Presbyterians from Scotland.

The Huguenots and the Germans had also come in fairly large numbers, as did indeed the small segment of Protestant Waldensians. The Jews, who settled in Charleston, South Carolina and Savannah, Georgia, in colonial times were Spanish Jews, but nearly all of them had come to the South by way of London.

There has always been a bond between England and the South. It is only in the South that you still hear the term "Mother Country" without pun or satire.

It was only the fast thinking of Abraham Lincoln in issuing the Emancipation Proclamation when he did that prevented Lord Palmerston from ever again thinking of possible recognition of the Confederacy one hundred and two years ago.

But I do believe that the politeness and consideration so much a part of the Southerner's nature needs some explanation as to origin. I believe it was acquired by the Southerners from his Negro slaves, and later from the segregated Negro society.

For two hundred years the black man had been in perpetual service to the white society. The slave helped the master on with his coat, he cared constantly for the children, he learned the protocol for an elegant dinner ritual and from morn till night the words most commonly on the lips of the slave were "Yes, sir", and "no, ma'am", always uttered with a slight bow of the head.

The Southerner could not help but be influenced by this obeisance he had himself demanded, and in time he borrowed these characteristics from his slaves, as eventually he was to borrow his slaves' music and dances. This politeness is everywhere manifest in the South, and is rarely seen in the huge industrial complex cities of the North where everyone is about his own business and devil take hindmost. It will take the Southerner, both black and white, another generation to adopt the rough, cold impersonality of churning, whirling, industrial America.

Then, too, the natural beauty of the land contributes to the soft manners. A drive up the Shenandoah Valley, the valley Thomas Jefferson loved so much, is breathtaking. A tourist can begin this drive at the base of the Smoky Mountain in North Carolina (about where Carl Sandburg lives at Flat Rock, near Asheville), the first mountains, the geologists tell us, to bubble forth from the earth, and by travelling north-north-east traverse the whole of the Shenandoah into Virginia to the city of Charlottesville, where Monticello, Jefferson's home is located, as well as the University of Virginia which this same President founded and whose edifice he architectured.

Past Charlottesville is Mount Vernon, where George Washington lived, still to the South of the nation's capital. Four miles eastward is Arlington Cemetery, once the estate of Robert E. Lee, the commander-in-chief of the Conderate Army. Arlington now houses two of the most famous tombs in the world — the tomb of the Unknown Soldier and the tomb, with its eternal light, of the late President John Fitzgerald Kennedy.

This is the beauty of the old South. No tourist or traveller, however, should miss the example of the new South. There is a new South and its exemplars are the cities of Charlotte, North Carolina, and Atlanta, Georgia.

Twenty-five years ago, when I first came to the South, I watched Negroes step off the sidewalks in Charlotte to let white men pass. In Atlanta, I saw Negroes tip their hats to white men who were strangers to them.

Today, Negroes do not step off the sidewalk or tip their hats. Today, Negro lawyers hurry along these busy streets taking their daughters to dancing school. Negro bus drivers have savings accounts and Negro businessmen are on the Board of Directors of the Community Chest.

The one-family farm is slowly disappearing, replaced by factories and airports, and Charlotte and Atlanta are probably the two busiest terminals, per capita, on the continent.

They have become industrial cities and like all industrial cities their compliance with the new Civil Right Acts is well under way. Racial segregation may not yet be dead in Charlotte and Atlanta, but it is dying. The so-

(Continued on Page 12)

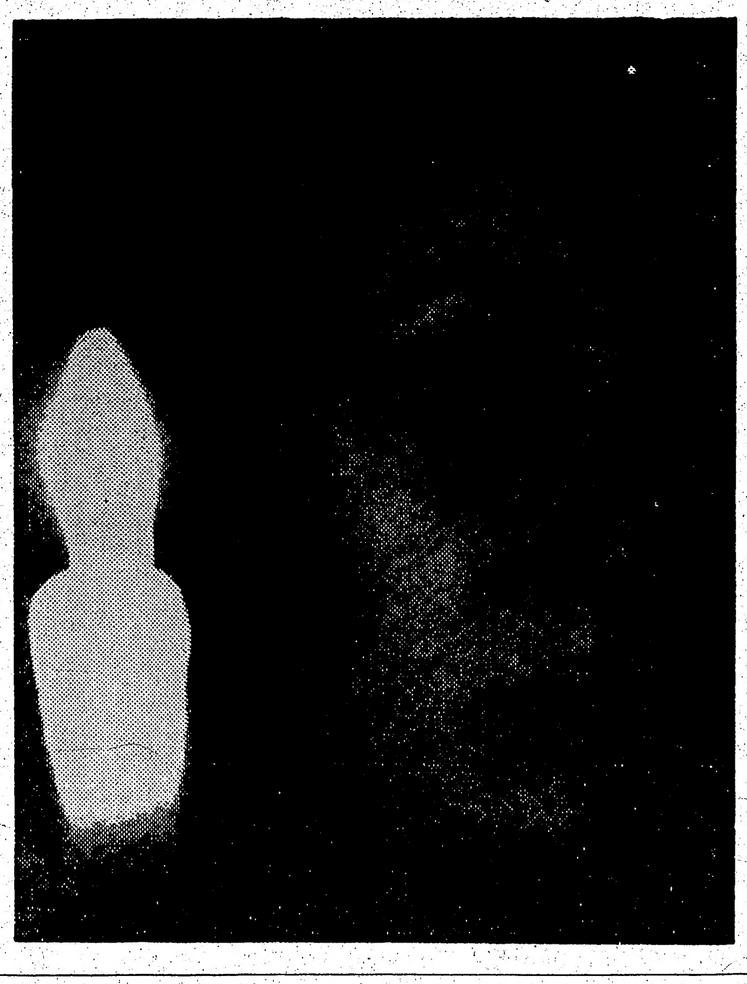
Confessions of a Convert

I SAW THE LIGHT OF THE MENORAH

by RUTH ALLEN

Ten years ago I lit Hanukah lights and heard Moaz Tsur for the first time. I had decided that I wanted to adopt Judaism, and it was at Hanukah that I first met a Jewish family who invited me to their home where I was able to join in the kindling of the lights.

It was fortunate that Hanukah was my first Jewish festival because the requirements are simple; I had bought myself a small menorah and a box of Hanukah candles and I soon learnt the correct way of arranging and lighting them. By the time Hanukah came the following year I was becoming familiar with the rest of the festivals that make up the Jewish year and which are now part of my life.



Each month the Jewish calendar brings to me some special emotion; a different feeling according to which particular time of the year it happens to be — the joyful expectancy before Passover, the sadness of the Three Weeks, the changing moods of Tishri.

But what of Hanukah? There are no special preparations, and it is easy to think of it as just a date to mark the passing of the winter days between Simchat Torah and Passover, or to dismiss it as something mainly for children, with tales of heroism, parties and presents, and all this overshadowed by the dazzling glitter of Christmas.

Yet during the month of December, as I see Hanukah lights in some windows and Christmas trees in others, I have a different impression of Hanukah. The Christmas trees are bigger and brighter, and out-number the Hanukah lights, yet each year the Hanukah lights burn and remain distinctive from the lights of Christmas.

* * *

So it is for me with Judaism and the Jewish people — a faith and people preserved and kept separate and holy in spite of every inconceivable attempt to prevent this. The observance of Hanukah with a simple yet well loved home ceremony seems to me to be typical of the Jewish way of life; religious happiness within the family, and pleasure drawn from Judaism rather than from outside attractions.

* * *

The nicest time of Hanukah for me is Shabbat—the Hanukah lights being lit, followed by the Shabbat candles, outside darkness falling. I like, too, the service for Shabbat Hanukah, to sing Hallel to the tune of Maoz Tsur, and to feel the unique warmth and fervour of the synagogue.

As I think of all this I am glad that at this time of the year, instead of Christmas, I now have the eight days of Hanukah which I keep as a remembrance of the deliverance and miracle of over two thousand years ago.

Ruth Allen is the pen-name of a young woman brought up in the Christian faith who some years ago became so attracted to the doctrine and customs of Judaism that she sought to be accepted as a member of the Jewish faith.

A SHORT STORY

berl-isaac

by SHOLEM ALEICHEM

SHOWED JEWS HOW TO LAUGH: The immortal Sholem Aleichem.

"America is a land of bluff. . . ." "American bluffers. . . ." That's what the foreigners say. But they are greenhorns and don't know what they're talking about. As far as that's concerned, America doesn't come up to our Kasrilevka—not by a long shot, and all your American bluffers are mere babies compared with our Berl-Isaac.

You can get an idea about what kind of a person Berl-Isaac is if I tell you that in Kasrilevka when anybody lets his imagination run away with him or, as you would say in your American Yiddish, "Er hakt a tchinik," he raps a teapot), we interrupt him with the words: "Greetings from Berl-Isaac." He gets the hint at once and stops spinning his yarn.

There is a joke they tell in Kasrilevka about a certain Jew of arrogant disposition. On Easter day the custom among the Gentiles in Russia is to greet each other with the glad tidings that Christ has risen again: **Christos voskresse,** (Christ has risen) and the answer is **Voistinoo voskresse,** meaning: that's right he has risen indeed. . . . So it happened once that a Christian met that arrogant Jew and greeted him with the words: **Christos voskresse. The Jew** was in a quandary: what was he to do? He couldn't answer **Voistinoo voskresse** because he knew that it is a lie and against our religion. . . . And he couldn't tell the Gentile: 'No, he has not risen,' because he might pay dearly for words like those.

So he reflected for a moment and then said to the Christian: "Yes, I've already heard it today from our Berl-Isaac."

Imagine, then, that this very Berl-Isaac went to America, spent a good many years there and then returned to Kasrilevka. What wonders he has been telling of America ever since!

"To begin with, the country itself," he says, "a land flowing with milk and honey. People make plenty of money; you dig into money with both hands, you pick up gold by the shovelful! And as for 'business," as they call it in America, there is so much of it that it just makes your head spin! You can do anything you like. You want a factory—so you have a factory; you want to open a store—so you open a store. If you like to push a pushcart, you push a pushcart; and if you don't, you peddle or go to work in a shop—it's a free country! You may starve or drop dead of hunger right in the street—there is nothing to prevent you, nobody will object.

"Then, the size of the cities! The width of the streets! The height of the buildings! They have a building there, they call it the Woolworth—so the top of its chimneypot reaches into the clouds and even higher; it is said that this house has several hundred floors. You want to know, how do they climb up to the attic? By a ladder, which they call an elevator. If you want somebody on the top floor, you sit down in the elevator early in the morning, so you get there towards sunset, just in time for your evening prayers.

"Once I had a notion to take a trip up, just for curiosity, to see what's going on there on the top. Well, I do not regret it. What I saw there I shall never see again. And what I felt—that can hardly be described at all. Just imagine; I stood there on the top, looking down, and all of a sudden I felt something strangely cold touching my left cheek, something smooth like ice, yet not so much like ice as like very chilled jelly—sort of slippery and soft. I slowly turned my head to the left and took a look, and what do you think it was? It was the moon.

"Now take their life—it's all a rushing and a running and a hustling. 'Urry-hop,' they call it there. Everything is in a hurry, and even when it comes to eating it is also done heels over head. You rush into a restaurant, order a **schnapps,** and as for the meal, I myself once saw a fellow being served something on a plate, something fresh, alive and kicking, and when he cut in two, one half of it flew away to one side and the other half to the other side, and the fellow was through with his lunch.

"Still, you ought to see how strong they are! Iron! Regular athletes! They have a custom of boxing with each other right in the streets. Not that they mean to beat you up, kill you, give you a black eye or knock out some of your teeth for you, as they do here. God forbid! It's all just for fun. They roll up their sleeves and hit each other—they want to see who can hit better. They call it 'fighting.' Once, while I was taking a walk in the Bronx—I was carrying some merchandise—I met two boys, loafers, good-for-nothings, as we would say here, who started to dare me: they wanted to fightle with me, I told them: No sir, I don't fightle. I tried to dodge this way and that, but they wouldn't let me go. So I said to myself: If that's the kind of loafers you are, I'm going to show you who's who. And I put down my bundle and took off my coat—and blows began to shower on me so fast it's a miracle I escaped alive. You see, I was only one against the two of them. Since then I don't fightle any more—not even if you shower me with gold.

"Now, take their language. It's all turned upside down, as if for spite. If we call somebody a meat-merchant, they call him a butcher; if we say a house-owner, they say a landlord; a neighbor is a next-doorman or a nextdoor-woman; a hen is a chicken. Everything topsyturvy. Once I asked the missus to buy a cock to kill for Atonement. So I couldn't explain to her what I wanted until I hit on the idea of telling her: 'Buy me the gentleman of the chickens.' This she understood, and only then did she deliver herself of that fine word, 'Alright,' which means almost the same as when we say: 'Be it so, why not? Sure, with the greatest of pleasures!'

"Now, take the honor which we Jews enjoy there. No other nation or race in America is so exalted, revered and glorified as the Jew. A Jew is made a whole fuss about. It's even a distinction to be a Jew. On the Feast of Tabernacles, let us say, you may meet a Jew walking right in the middle of Fifth Avenue carrying a palm leaf and citron, and not afraid that he'll be arrested for it. I'm telling you, they love the Jew in America, so what's the use of talking? They only hate Jewish beards—'whiskers,' they call them there. As soon as they see a Jew with whiskers, they let the Jew go his way in peace, but they do pull at his whiskers, and they keep on pulling until he must get rid of them, shave them off. That's why most of the Jews there have no beards or mustaches, and their faces are as smooth as a plate. You can hardly recognize who's a Jew and who is not, because there are no beards, and their language isn't Jewish, either. Except that you may perhaps tell a Jew by his haste when he walks, or by the way he talks with his hands, there's nothing else to distinguish him. . . . Otherwise they are Jews—Jews in every respect: they observe all Jewish customs, love all Jewish dishes and celebrate all Jewish holidays. Passover with them is Passover. Matzoth they bake there all year round, and as for the Passover mortar, they have a special factory for it—thousands upon thousands of workers sit in that factory and manufacture mortared nuts with apple. Jews make a living even out of the bitter herbs we use on Passover—that's America for you!"

"Yes, Berl-Isaac, all these stories of yours are all very fine. But tell us just one thing that we'd like to know: do people die in America, too, just as they do here, or do they live there forever?"

"They die, why shouldn't they die? In America, when it comes to dying, they die a thousand in one day, ten thousand, twenty thousand, thirty thousand! Whole streets die out at once! Cities are swallowed up by the earth, as Korah was in the Bible! That's America for you!"

"Now, wait a moment, Berl-Isaac. If that's the case, then how, we should like to know, are they better off in America? If, as you say, they die there just as we do here?"

"Yes, they die. But—how do they die? That's the point. And not so much the dying itself. People die the same everywhere—they die of death. The main thing is the burying—that's what it is. In the first place, there is a rule in America that everybody knows beforehand where he is going to be buried. Because he himself, while he is still alive, goes to the graveyard—they call it there 'cemeteria'—selects a place for himself and bargains until they settle about the price. Then he takes his wife out for a trip to the 'cemeteria,' and tells her: 'See, darling, that's where you are going to lie, and this is where I am going to lie, and there's where our children will lie.' Then he goes to the office of the funerals and orders a funeral for himself—to be held after his death. He orders any class he likes. There are three classes: first, second and third class.

"A first class funeral—for very rich people, for millionaires—costs a thousand dollars. Well, that's as good a funeral as one could wish. The sun is shining, and the

(Continued on Page 11)

KASRILEVKA JEWS

Drawing by Russian-Jewish artist Alexander Tishler

HANUKAH GREETINGS TO THE JEWISH COMMUNITY

PROPANE GAS

"THE ONLY STORAGE PLANT IN TORONTO"

MONARCH PROPANE

CONTRACTORS

Propane salamanders & other equipment for rent
Fast pick-up and delivery service

FOR RAPID 24 HOUR SERVICE CALL

741-3530

169 FENMAR DRIVE **WESTON, ONT.**

MONARCH PROPANE GAS LIMITED

HANUKAH GREETINGS
TO THE JEWISH COMMUNITY

A. BRADSHAW & SON
LIMITED

WHOLESALE DRY GOODS

770 LAWRENCE AVE. W. - TEL. RU. 7-1601
TORONTO 19, ONT.

HAPPY HANUKAH

HOLIDAY *Greetings*

FINCH & SONS
Transport Ltd.

FAST OVERNITE SERVICE

London - Brantford - Hamilton _ Toronto - Montreal
Toronto Terminal 1540 Queensway

CL. 9-2347 — Suburban 769-8747

HANUKAH GREETINGS
FROM

Telephone Answering Service Ltd.

Answers Your Telephone Whenever You Are Away From Your Office Or Residence

924-4471 **20 BLOOR W.**

HANUKAH GREETINGS

To The Jewish Community and to Our Many Friends in the Grocery Trade

SANI SEAL DAIRIES

LIMITED

Toronto — Montreal — Ottawa — London — Hamilton

NEW ISRAELI PLAN AID TO THE POOR NATIONS

GENEVA. — A report by the International Bank for Reconstruction and Development on a plan by Mr. David Horowitz, the Governor of the Bank of Israel, for low interest financing of schemes in developing countries is before a United Nations committee sitting in Geneva.

It is the frst session of the Committee on Invisibles and Financing related to the Trade and Development Conference of the United Nations (Unctad). Discussion is likely to continue for two or three weeks.

The plan, listed as "The Horowitz Proposal" in the International Bank's report, was put forward by Mr. Horowitz at the United Nations Conference for Trade and Development in Geneva in the spring of 1964.

PRIVATE BORROWING

In order to overcome present inadequacies in development financing, the plan proposes that international institutions should borrow from private investors at commercial rates of interest. The institutions would then lend the money raised on "soft" terms.

Principal and interest would be guaranteed by Governments and the difference between the two interest rates would be met out of an equalisation fund maintained through annual appropriations by the industrialised countries.

The report does not try to judge the merits of the plan, but, at this stage, the International Bank's reactions do not seem to be entirely favourable.

The Committee is composed of representatives of 45 countries, including Israel, whose delegation is led by Mr. Horowitz and Mr. Daniel Lewin, the director of the Asian Department of the Israeli Foreign Ministry.

HANUKAH GREETINGS
FROM

SINNOTT NEWS COMPANY

Magazines, Periodicals and Newspapers

Phone: 755-1166

120 SINNOTT RD. SCARBORO

HAPPY HANUKAH GREETINGS

From the Management and Staff

ALLPURPOSE EQUIPMENT SALES & RENTALS LTD.

15 Weetwood Rd. Phone 781-7835

JOYOUS HANUKAH GREETINGS

RUSS BROWN AUTO GLASS

Auto - Aircraft - Marine

SERVICE WHILE YOU WAIT

2409 Eglinton Ave. W. - 762-6294

HANUKAH GREETINGS TO ALL MY JEWISH FRIENDS AND CUSTOMERS FROM

AL'S B.P.

Fast Car Wash and Service Station

REPAIRS TO ALL MAKES OF CARS

3280 DUFFERIN ST. **789-1612 RU. 9-3992**

HANUKAH GREETINGS
TO THE JEWISH COMMUNITY

DAVIES TRUCK EQUIPMENT

LIMITED

10 KELFIELD ST.

CH. 6-7421 — RO. 6-0391

HANUKAH GREETINGS
FROM

GOODMAN & GOODMAN

BARRISTERS and SOLICITORS

85 Richmond St. W. - Tel. 363-4061
ROOM 1018

SEALITE GLASS LIMITED

MANUFACTURERS OF INSULATING GLASS UNITS

247 BRIDGELAND - 789-2661

EM. 3-8974 **EM. 3-9612**

Zimmerman Bros. & Hartman

GROCERIES, MEATS & FRUIT MARKET

208 - 210 Augusta Ave. **Toronto, Ont.**

HANUKAH HOLIDAY GREETINGS

Saw Fitting & Service Ltd.

2532 ST. CLAIR AVE. W.

Phone RO. 7-9104

HANUKAH GREETINGS
TO THE JEWISH COMMUNITY

J. BOYKO REAL ESTATE
LIMITED

MEMBER TORONTO REAL ESTATE BOARD

383 RONCESVALLES **LE. 4-8821**
Branch Office 795 Queen West **EM. 4-5481**

HANUKAH GREETINGS
TO THE JEWISH COMMUNITY

HUNGARIAN FLORIST

FLOWERS FOR ALL OCCASIONS

CITY WIDE DELIVERY

1096 BATHURST ST. - LE. 2-0864

HANUKAH TIME IN ISRAEL

THE LOWEST SPA IN THE WORLD

By ELLA MAHLER

The bus rolls south along the highway. It is hardly nine but the sun already seems at its highest and deadliest. The woman next to me says: "A cousin of my neighbour's went to Ein Bokek on crutches and came back ten days later without them." Well, maybe the Dead Sea isn't such a crazy idea after all.

The bus drowsily rumbles past small settlements, past sandy dunes and hilly country, and there on the horizon, bold and bare, loom the Judean Desert Mountains. A purple hue tinges the air, hovers over the peaks, clings to the slopes and the precipices. We dip into that amethyst haze, pass the Sea Level sign, plunge down daring serpentines, hit the 395 metres Below Sea Level mark — the lowest spot in the world — and reach the oddly-twisted metal contrivances, the white salt-marshes and the slate-coloured patches of water, Sdoms' hives of industry.

The driver carefully steers the bus round the last bends. We by-pass the sulphur springs of Hamei Zohar and stop six km. further on at the rear of the Ein Bokek Hotel, just in time for lunch. But who cares for food. All we want is water, plain cold water and lots of it. A cart with soft drinks tinkles merrily among the tables, but there is no water in sight.

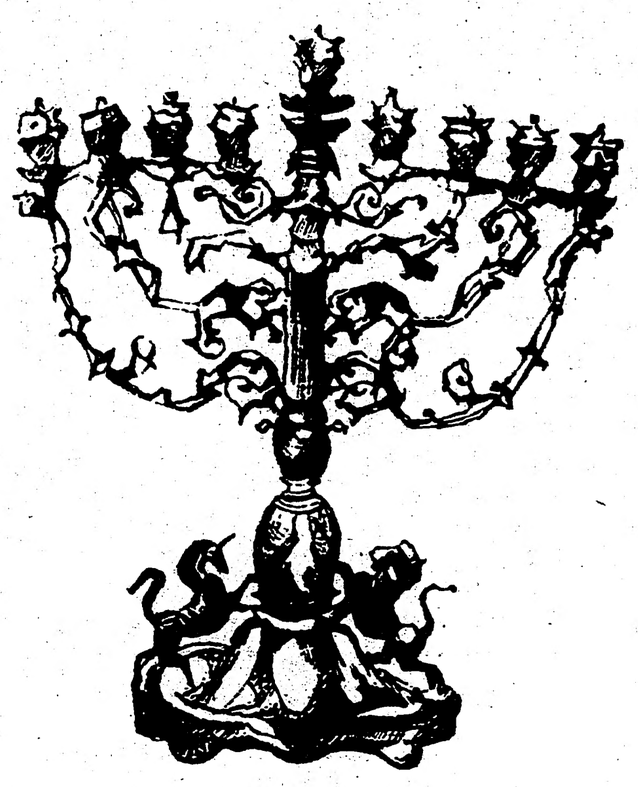
Posted between the sea to the east and the solitary mountain to the south, the hotel stands in splendid isolation on a 10-dunam plateau, a stone's throw from the Dead Sea at a point where the Bokek stream empties into it, open to the sun and desert winds, the rains and the sea breezes.

From 3 p.m. on, bath-robed figures file toward the sea. We walk over inch-deep growth, a substitute for a grassy lawn, plod through sand and gravel, cross the quiet highway, stumble against stones, discarded car-seats and baby-carriages. The scanty vegetation stops 25-30 metres from the shore. The few trees and bushes which have challenged the Dead Sea stand naked, caught in postures of slow death, their trunks and branches twisted and maimed.

The water smells faintly of sulphur and looks quite dark at close quarters. The Moab Mountains across the water on the Jordanian side are enticingly blue. The sea feels refreshingly cool, but... hostile, it pushes me up and out. I desist, force my way deeper in, firmly plant my feet on the bottom. In a few seconds my feet are off the ground, and not of my own free will either, and I space-walk through the water without touching the bottom. After 15 minutes of this exhilarating game, I give up and return to shallow waters.

Out of the sea I give myself a good shake and cautiously lick my forearm — my tongue burns. If anything the Dead Sea is certainly a match for any joint-disease and all the 10 plagues put together!

The swimming over, the bathers drag themselves back to the hotel. Before we reach the rooms, the water evaporates, leaving a film of greasy minerals on the skin — it begins to itch. A hot shower takes the sting of the sea out of our bodies.



THE MANAGEMENT AND STAFF OF THE
BRITISH AMERICAN OIL CO. LTD.
AND THE OPERATORS OF THE
B. A. Service Stations
IN METROPOLITAN TORONTO
EXTEND TO THEIR JEWISH FRIENDS AND CUSTOMERS
BEST WISHES FOR A
Happy Hanukah Holiday

MOST SINCERE
HANUKAH GREETINGS
from the
MANAGEMENT AND STAFF OF
Newman Steel Warehouse Ltd.
TORONTO - HAMILTON - ST. CATHARINES

HANUKAH GREETINGS
TO ALL OUR JEWISH FRIENDS AND CUSTOMERS
EASTERN AND CHARTERED TRUST CO.
From the Management & Staff of the branches at
LAWRENCE PLAZA
J. G. WIGGLESWORTH
BRANCH MANAGER
YORKDALE SHOPPING CENTRE
D. S. DOERR, MANAGER

Joyous Hanukah Greetings
from the
STAFF AND MANAGEMENT
of the
Rio Lumber Co. Ltd.
119 Merton St. - Phone 485-1125

SINCERE HOLIDAY GREETINGS
TO OUR JEWISH FRIENDS & CUSTOMERS
JAPAN CAMERA CENTRE LTD.
294 YONGE STREET PHONE 362-1555

Best Wishes for a
HAPPY
HANUKAH
HOLIDAY
CFRB 1010

To Our Jewish Friends
and Customers
HANUKAH GREETINGS
The Management & Staff
GLOBE ENVELOPES LTD.
1070 Queen St. E. - 461-0281

HANUKAH GREETINGS
from
PIONEER
TIRE LIMITED
Sam Shefsky
GOODYEAR TIRES
208 EVANS AVE.
ETOBICOKE
CL. 9-7863

HANUKAH GREETINGS
BIKOE MANUFACTURING
CO. LTD.
PEST CONTROL
SERVICES AND PRODUCTS
434 Queen St. E. - Phone 363-8821

JOHN BOXER
LIMITED
Engineers and Contractors
164 Eglinton Ave. East
TORONTO 12. ONT.
HUdson 3 - 3424

TO OUR JEWISH FRIENDS & CUSTOMERS
We extend good wishes for a
JOYOUS HANUKAH HOLIDAY
TAPPAN - GURNEY LTD.
MANUFACTURERS STOVES & RANGES
12 RAITHERM RD. - RU. 3-1174

JOYOUS HANUKAH GREETINGS
INTERNATIONAL CUSTOMS BROKERS
LIMITED
IN ALL MAJOR CITIES
159 BAY ST., TORONTO 1
EM. 4-0344 EM. 4-0331

HANUKAH GREETINGS
FROM
MOORING'S RESTAURANT & TAVERN
Toronto's First and Only
Sea Food Restaurant
404 YONGE ST. - 362-7555

REPAIR ALL T.V.
SALES & SERVICE - CAR RADIO SERVICE CENTRE
HI-FI RECORD PLAYERS — TAPE RECORDERS
COMPLETE T.V. AERIAL SERVICE
638 Wilson Ave. ME. 5-6791

Mary Korolnek Imports
WISHES THE ENTIRE COMMUNITY
A JOYOUS HANUKAH
2788 BATHURST 787-0624

GOOD WISHES FROM BEN AND JOE LEMBERG
LAMBERT OIL CO. LTD.
FUEL OIL - STOVE OIL - NAPTHA GAS
Head Office: 2145 DUNDAS W. (corner Ritchie)
Branch: 1260 DUNDAS W. (corner Dovercourt)
DAY or NIGHT LE. 1-2272
CITY WIDE 24 HOUR FUEL OIL DELIVERY SERVICE

HANUKAH GREETINGS TO THE JEWISH COMMUNITY
GRAFI-CRAFT
Fine Quality Printing and Offset Lithography
940 QUEEN STREET WEST, TORONTO 3
531-9929 - 531-9920

HANUKAH GREETINGS
DON MILLS SHOPPING CENTRE
Jacobi TV and Radio Ltd.
HI 7-1006

SINCERE HOLIDAY GREETINGS
from the Management & Staff of
GLENFORD PAPER Co. Ltd.
Complete Range of Paper Products
3199 Wharton Way, Cooksville - 277-9501

HAPPY HANUKAH GREETINGS
To Our Jewish Friends & Customers
A. CLUBB & SONS LTD.
15 Adelaide East - Phone 368-2102

DIVIDED OVER VIETNAM

WASHINGTON (JCNS) — The division in Jewish ranks over U.S.A. policy in Vietnam became more marked this week.

The Jewish War Veterans of the U.S.A. has dispatched a delegation of its leaders, headed by its national comander, Milton A. Waldor, and its executive director, Monroe R. Sheiberg, on a flying visit to the Vietnam battlefront. The purpose of the visit is to "convey to our servicemen the knowledge that Jews, along with Americans of other faiths, support the U.S.A. action and involvement in the Vietnamese conflict".

The delegation will point out that "the protests of noisy dissenters do not reflect the overwhelming sentiment of the American people." The trip of the J.W.V. delegation has the full cooperation of the Department of Defense.

At the same time, the American Jewish Congress forwarded a letter to Lieut-General Lewis B. Hershey, the director of Selective Service, urging him to prohibit local induction boards from using the draft to punish political dissenters.

Howard M. Squadron, chairman of its commission on law and social action, spoke of news reports that Selective Service officials in several States were treating protests by students opposed to U.S.A. policy in Vietnam as grounds for immediate induction. He urged General Hershey to make it clear to such officials that their action is improper, adding that "the selection of inductees on political grounds is clearly unconstitutional."

TO YOU AND YOURS
HAPPY HANUKAH
BASSELL'S
RESTAURANT & TAVERN
38 YONGE ST.

HANUKAH GREETINGS
To Our Jewish
Friends & Customers
RAMSET
FASTENERS LTD.
11 La Plante, EM. 4-8301

Chanukah Greetings
To Our Jewish Friends
and Customers
CANADA
VINEGARS LTD.
TORONTO, ONT.

HANUKAH GREETINGS
To Our
Jewish Friends & Customers
YORK
PACKING CO.
104 Trowell Ave. - Toronto

DISCOVERY

JERUSALEM. — Hadassah scientists have cultivated the leprosy bacillus, opening the way towards early diagnosis of the disease and the possibility of more efficient treatment, the Hadassah spokesman announced in Jerusalem yesterday.

This major breakthrough was made by Prof. Aryeh L. Olitzki, head of the Department of Clinical Microbiology and Serology of the Hadassah University Hospital and Mrs. Zippora Gershon of the Department of Bacteriology of the Hebrew University-Hadassah Medical School. Their findings were published in the recent issue of the Israel Journal of Medical Sciences.

The leprosy bacillus was discovered by the Norwegian scientist Hansen in 1874. But until now the micro-organism could not be cultivated.

The Jerusalem scientists succeeded in growing Hansen's bacillus in a medium containing an extract from a related, non-pathogenic bacterium.

To our Jewish Friends and customers
we extend our very Best Wishes for a
HAPPY HANUKAH
RUST CRAFT LTD.
Greeting Cards and Wrappings
for all occasions
1860 Midland Ave.
Scarborough, Ont.

Hanukah
Greetings
to the Jewish
Community
COLUMBIA
HOME
PRODUCTS
LIMITED
Manufacturers of
MODERN KITCHENS
KITCHEN - VANITIES
ARBORITE TOPS
LOUVERED
DOORS
33 UPTON
759-2234
HANS G. WOLF

Sincere Wishes for a
HAPPY HANUKAH
to our
Jewish Friends and Customers
in the Clothing and
Garment Trades
KIMBALL
SYSTEMS LTD.
85 Advance Rd., Etobicoke

HANUKAH
GREETINGS
Bathurst Manor
Service Centre
Tow Service & Repair
MORRIS and ALEX
Wilmington & Overbrook
DOWNSVIEW
MElrose 6-3033

Sincere Good Wishes to the Jewish Community
J. D. BARNES & ASSOCIATES
ONTARIO LAND SURVEYORS
5075 YONGE ST. - BAldwin 1-3495
Willowdale, Ont.

HANUKAH GREETINGS
from the
Management and Staff
ROSE SNIDER
DRESS SALON
558 Sheppard Ave. West

HAPPY HANUKAH

Chanukah Greetings

TO OUR JEWISH FRIENDS & CUSTOMERS
THE MANAGEMENT and STAFF

SLANTIFIN LIMITED

3356 ELM BANK RD. - MALTON, ONT.

HAPPY HANUKAH GREETINGS
to our
JEWISH FRIENDS & CUSTOMERS
AND TO CANADA'S JEWISH DRUGGISTS AND THE
Rokeah Pharmaceutical Association

PAUL MANEY LABORATORIES CANADA LIMITED

20 ADVANCE ROAD TORONTO 239-1711

W. S. RANKIN ASSOCIATES LTD.

HANUKAH Greetings

CONSULTANTS & DESIGNERS OF HIGH QUALITY MONUMENTS

505 MT. PLEASANT RD. 488-1175

JOYOUS FESTIVE GREETINGS
TO THE JEWISH
COMMUNITY

HORN ELEVATOR LIMITED

1430 BIRCHMOUNT RD. 751 - 8660
SCARBOROUGH, ONT.

HOLIDAY Greetings

TO OUR JEWISH FRIENDS & CUSTOMERS

CASSIDY'S LIMITED

95 Eastside Dr., Etobicoke BE. 9-3171

Chanukah Greetings

TO OUR
Jewish Friends
and
Customers
• • •
MILNES
Fuel Oil Ltd.
1815 Yonge St.

ONTARIO MOTOR LEAGUE CAA AAA

WE WISH
YOU A HAPPY
HANUKAH HOLIDAY

Ontario Motor League - Toronto Club
2 Carlton Street Toronto 2 Tel. 364-4171

SHOLEM ALEICHEM

(Continued from Page 7)

weather is a pleasure. The coffin stands on a black catafalque, inlaid with silver. The horses all wear black trappings and white feathers. The reverends—rabbis, cantors, synagogue beadles—are also dressed in black, with white buttons. And coaches follow the hearse—no end of coaches! Children from all the Hebrew schools walk in front and sing with sonorous voices, slowly: 'V-i-r-t-u-e m-a-r-c-h-e-s b-e-f-o-r-e h-i-m a-n-d d-i-r-e-c-t-s h-i-s s-t-e-p-s!' The whole town rings with this singing. A thousand dollars is a thousand dollars—it talks!

"Second class is also a fine funeral. But it costs five hundred dollars, and it isn't quite the thing. The weather is not so bright. The coffin is also placed on a black catafalque; but it isn't inlaid with silver. The horses and the reverends are dressed in black, but without feathers and without buttons. Coaches follow the hearse, but not so many. Children—of only a few Hebrew schools—walk in front, but their singing is in faster movement: 'Vir-tue march- es be-fore him and di-rects his steps!' The singing is bad as you might expect for five hundred dollars.

"Third class—that's quite a common sort of funeral and costs one hundred dollars all in all. It is chilly outside, and cloudy. The coffin is not placed on a catafalque. There are only two horses and two reverends. Not a single coach follows. Children of only one Hebrew shool walk in front, and they don't sing but mumble in a hurry, without any tune: 'Virtue march b'for'im andirects's steps.' They are sleepy and you can hardly hear them. After all, it's only one hundred dollars—what can you expect for a hundred dollars?"

"Yes, Berl-Isaac, but what about one who can't afford even hundred dollars?"

"Well, then he's out of luck! Without money one is hard up everywhere. The poor man always lies nine feet underground! . . . Still, make no mistake! In America they don't allow even a poor man to lie unburied. They give him a funeral for nothing, it doesn't cost him a penny. Of course, it's a rather sad sort of funeral. No ceremonies whatever, not a trace of horses, or of reverends. And it pours cats and dogs. There are only two synagogue beadles; the beadles on each side and the corpse in between, and all three of them — poor fellows —have to walk all the way to the graveyard. . . . If you have no money, I am telling you, better don't get born at all—it's a lousy world. . . . Can any of you spare a cigarette?"

Sincere Good Wishes for Hanukah
to our Jewish Customers and Friends

FEDERAL SAVINGS
& LOAN CORPORATION
OSCAR RECHTSHAFFEN, President
4¼% ON SAVINGS ACCOUNTS

141 Yonge St. 366-7971
(Between Richmond and Adelaide, next to the Arcade)
605 Danforth Ave. 461-0254
(One Block West of Pape Ave.)
950 St. Clair Ave. West 534-4255
(Corner of Oakwood Avenue)
TORONTO

Chanukah GREETINGS

TO OUR JEWISH FRIENDS & CUSTOMERS

NOREN CONSTRUCTION LTD.
and
KINGSWAY CEMENT FORMING LTD.

165 Cartwright Ave. 2400 Finch Ave.

HANUKAH GREETINGS

GREEK LINE

80 KING ST. E. - EM. 6-9949

HANUKAH GREETINGS
TO THE JEWISH COMMUNITY

MURRAY - JENSEN
MFG. LTD.
216 NORSEMAN ST.
BE. 3-5833

HAPPY HANUKAH GREETINGS
To Our
Jewish Friends & Customers
★ ★ ★
The Staff & Management

CANADA CUP LTD.
1568 Midland Ave. Scarboro, Ont.

Happy Hanukah Greetings
To Our Friends & Customers
STAR SLIPPER CO. LTD.
and
VALENTI SHOE LTD.
123 Union St., Toronto

HAPPY HANUKAH GREETINGS
from the
MANAGEMENT AND STAFF OF
Shiels Associates Ltd.
949 Wilson Ave. Downsview, Ont.

HANUKAH GREETINGS
FROM
DEVON
ICE CREAM

HAPPY HANUKAH
HOLIDAY Greetings
TO OUR JEWISH FRIENDS AND CUSTOMERS
From the Management & Staff
GMC TRUCK FACTORY BRANCH
210 Spadina Ave. - Toronto

HANUKAH
GREETINGS
— FROM —
INTERNATIONAL
IRON AND METAL
CO. LIMITED
73 ROBERT ST. - HAMILTON
JA. 8-1191 - TORONTO - 364-8271

A JOYOUS FESTIVE SEASON
TO ALL OUR JEWISH FRIENDS
AND CUSTOMERS
DOWNSVIEW
CHRYSLER PLYMOUTH
LIMITED
Keele & Wilson ME. 5-1660
DOWNSVIEW

HAPPY HANUKAH GREETINGS
from the President and Staff of
PHOTO IMPORTING
AGENCIES LTD.
29 GURNEY CRESC., TORONTO 19
Agents in Canada for
AGFA-GEVART
PHOTOGRAPHIC PRODUCTS

HARRY GOLDEN

(Continued from Page 6)

cial, educational, political, and economic compulsions which kept the Negro securely locked in a ghetto have been banished by the new laws passed by the Kennedy and Johnson Administrations. Within a generation the Federal enforcement of these laws will change the South, its face and its character.

The Negroes are now moving toward the open society, just as all the other immigrant groups moved into the wide American middle class. Probably, the native-born Southerner will not be so considerate in the future, probably not so polite, but at least he will be more equitable.

If the British tourist saw Charlotte or Atlanta twenty-five years ago, now he will recognize that a great burden has been lifted from the shoulders of the white man. For the first time in a century, the Southerner can tend to his own business: He does not have to worry whether the Negroes are moving to the back of the bus, he does not have to worry whether Negroes are uppity, as he likes to put it, or whether the Negro is toeing the segregation line.

The Negro sits in the front seat if he is first on the bus, he is uppity if indeed he feels himself equal to the white man, and the law guarantees him access to all public facilities. It was futile worry for the Southerners and bit by bit he is putting his mind and his energies to those worries which are not futile and, lo and behold, the money is rolling in!

He has not yet associated this windfall with the end of racial segregation. But give him time. He is not yet ready to confess that he was poor because he kept the Negro at bay, and that now he is getting rich beyond his wildest imagination because he is shedding the burden of racism.

If America had both a frontier and an immigrant tradition, now it also has a new South tradition, a tradition spawned when twenty million Negroes began moving from the margins of society into the centre of full participation in all the wonders of American middle class life. And the Negro, like all former newcomers to the wondrous American middle class, is beginning to buy everything he does not need, in fact, two of everything he does not need.

As a life-long adherent of the civil rights movement, I admit some drastic sacrifices are necessary. The old-time hospitality will perforce disappear. The South will no longer live as leisurely nor as generously as it did before. Some of the most beautiful acreage in the world will go under the bulldozer's plow. But justice will live in the land.

(Copyright by The Canadian Jewish News & JCNFS)

HANUKAH GREETINGS FROM
ZELLERS
508 LAWRENCE AVENUE WEST - RU. 1-6196

HANUKAH GREETINGS FROM
STAR CLEANERS (YORK) LTD.
Dry Cleaners and Shirt Launderers
FOR FREE PICK-UP AND DELIVERY CALL
RU. 3-9576
1466 EGLINTON AVE. WEST - TORONTO

HANUKAH GREETINGS
TO THE
JEWISH COMMUNITY
and the members of
ROKEAH
PHARMACEUTICAL ASSOCIATION
ORTHO PHARMACEUTICAL
(CANADA) LTD.
19 Green Belt Drive Don Mills, Ont.

Good Wishes
FOR THE
HANUKAH HOLIDAY
TO OUR
JEWISH FRIENDS & CUSTOMERS
PRIME
CONSTRUCTION CO.
124 Patricia Ave. Willowdale, Ont.

A HAPPY HANUKAH
TO THE
JEWISH COMMUNITY
OSHAWA
WHOLESALE LTD.
Supply Depot for I.G.A. and Food City Stores
"SERVING THE STORES
THAT SERVE ONTARIO BEST"
125 The Queensway Toronto CL. 9-6633

JOHN INGLIS CO.
LIMITED
Extend Best Wishes to their
Jewish Friends & Customers
for a
HAPPY HANUKAH
HOLIDAY Greetings